

1 BY AUTHORITY

2 RESOLUTION NO. CR13-0644

3 COMMITTEE OF REFERENCE

4 SERIES OF 2013

5 Health, Safety, Education & Services

6 **A RESOLUTION**

7 authorizing and approving the expenditure and payment from the appropriation  
8 account designated "liability claims," the sum of Fifteen Thousand and 00/100  
9 Dollars (\$15,000.00), payable to Roy D. Evans, III; the sum of Four Thousand  
10 and 00/100 Dollars (\$4,000.00), payable to Killmer, Lane & Newman, LLP; and  
11 the sum of Six Thousand and 00/100 Dollars (\$6,000.00), payable to the Law  
12 Office of Gary D. Fielder, in full payment and satisfaction of all claims by the  
13 City and County of Denver in Civil Action No. 11-cv-00406-RPM, in the United  
14 States District Court for the District of Colorado.  
15

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the Council of the City and County of Denver hereby approves and  
18 authorizes the expenditure and payment from the 2013 appropriation account designated as  
19 "Liability Claims" (Accounting Number 11827-4511000), the sum of Fifteen Thousand and 00/100  
20 Dollars (\$15,000.00), payable to Roy D. Evans, III; the sum of Four Thousand and 00/100 Dollars  
21 (\$4,000.00), payable to Killmer, Lane & Newman, LLP; and the sum of Six Thousand and 00/100  
22 Dollars (\$6,000.00), payable to the Law Office of Gary D. Fielder, in full payment and satisfaction  
23 of all claims by the City and County of Denver in Civil Action No. 11-cv-00406-RPM, in the United  
24 States District Court for the District of Colorado.

25 Payment to be made upon the execution and delivery of such release or releases as is or  
26 are satisfactory to the attorney for the City and County of Denver.

27 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
28 and record such entries and to do such other things as may be necessary to accomplish the  
29 purposes of this resolution.

30 COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: September 10, 2013

31 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

32 \_\_\_\_\_ - PRESIDENT

33 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
34 EX-OFFICIO CLERK OF THE  
35 CITY AND COUNTY OF DENVER

36 PREPARED BY: Stuart Shapiro, Assistant City Attorney; September 10, 2013

37 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City  
38 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The  
39 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

1 Douglas J. Friednash, City Attorney

2 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_, 2013