

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0306  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing an easement reserved in Ordinance No. 107,**  
7 **Series of 1967, recorded with Denver Clerk & Recorder at Reception No.**  
8 **1967055976, located at 19th Avenue and Park Avenue.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer requires the  
11 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished  
12 the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the  
15 easement reserved in Ordinance No. 107, Series of 1967, recorded with the Denver Clerk &  
16 Recorder at Reception No. 1967055976, in the following area:



17 **PARCEL DESCRIPTION ROW NO. 2018-RELINQ-000022-001:**

18 A PARCEL OF LAND BEING A PORTION OF BLOCK 7, PARK AVENUE ADDITION TO DENVER  
19 IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF  
20 THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
21 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22  
23 BEING ALL OF EASEMENT RESERVATION FOR UTILITIES, RESERVED BY ORDINANCE 107,  
24 SERIES 1967 RECORDED AT RECEPTION NUMBER 1967055976, BOOK NUMBER 9724, PAGE  
25 295.

26  
27 be and the same is hereby approved and that the easement within the above-described area is  
28 hereby relinquished.

29  
30 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: April 2, 2019 by Consent  
2 MAYOR-COUNCIL DATE: April 9, 2019  
3 PASSED BY THE COUNCIL: April 22, 2019  
4  - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 11, 2019  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kristin M. Bronson, Denver City Attorney  
17  
18 BY: , Assistant City Attorney DATE: Apr 10, 2019