1	BY AUTHORITY				
2	RESOLUTION NO. CR24-0722		COMMITTE	E OF REFERENCE:	
3	SERIES OF 2024	Land	d Use, Transporta	ation & Infrastructure	
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "FY23 Community Project Funding Grant" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
17	United States of America Department of Housing and Urban Development, for the "FY23 Community				
18	Project Funding Grant" program, which is identified as Grant Number B-23-CP-CO-0289, a copy of				
19	which is duly filed with the City Clerk, Filing No. 202370702, be and hereby is approved in all				
20	respects.				
21	Section 2. The payments made by the United States of America to the City pursuant to and				
22	under the Grant Agreements shall be deposited into the Treasury of the City and credited to Special				
23	Revenue Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal				
24	Code of the City and County of Denver.				
25	Section 3. That it be and is hereby found and determined that the budget summary of said				
26	program, to be expended by the Executive Director of the Department of Transportation and				
27	Infrastructure and Opportunity, is as follows:				
28					
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT FY23 Community	NUMBER	AMOUNT	
	38810-5000000	Project Funding	14.251	\$750,000	

Expenditures of said funds are authorized for the period from March 3, 2023 through August 31, 2031.

29

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Resolution.				
4					
5					
6					
7					
8					
9	COMMITTEE APPROVAL DATE: June 4, 2024, by Consent				
10	MAYOR-COUNCIL DATE: June 11, 2024 by Consent				
11	PASSED BY THE COUNCIL: June 17, 2024				
12	Just -	- PRESIDENT			
13	ATTEST:	- CLERK AND RECOF	•		
14 15		EX-OFFICIO CLERK CITY AND COUNTY			
16	PREPARED BY: Nikki McCabe, Budget and Manag	ement Office	DATE: June 13, 2024		
17 18 19 20 21	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
22	Kerry Tipper, Denver City Attorney				
232425	BY: Anskul Bagga , Assistant City A	ttorney DATE:	Jun 13, 2024,		