

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0209  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed amended and restated CM/GC Construction Contract**  
6 **between the City and County of Denver and AP Mountain States, LLC, d/b/a**  
7 **Adolfson & Peterson Construction for construction services to complete the**  
8 **National Western Center Stockyard Event Center and South Stockyards.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed amended and restated CM/GC Construction Contract between the  
12 City and County of Denver and AP Mountain States, LLC, d/b/a Adolfson & Peterson Construction,  
13 in the words and figures contained and set forth in that form of Contract available in the office and  
14 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio  
15 Clerk of the City and County of Denver, under City Clerk's Filing No. 202054034-01, is hereby  
16 approved.

17 COMMITTEE APPROVAL DATE: March 3, 2020 by Consent

18 MAYOR-COUNCIL DATE: March 10, 2020

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: March 26, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kristin M. Bronson, Denver City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_