

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0756
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

4
5 **A resolution approving a proposed Second Amendment between the City and**
6 **County of Denver and Jensen Hughes, Inc. concerning on call professional**
7 **design services for the replacement of the fire alarm system at Denver**
8 **International Airport.**
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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed second amendment between the City and County of Denver and
12 Jensen Hughes, Inc., referred to as Contract No. (CE05021-02) in the words and figures contained
13 and set forth in that form of a second amendment available in the office and on the web page of
14 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and
15 County of Denver, under City Clerk’s Filing No. CE05021-02 is hereby approved.

16 COMMITTEE APPROVAL DATE: August 31, 2016

17 MAYOR-COUNCIL DATE: September 6, 2016 (by consent)

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: John Redmond, Assistant City Attorney DATE: September 8, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
27 §3.2.6 of the Charter.

28 Denver City Attorney

29 BY:  _____, Assistant City Attorney DATE: Sep 8, 2016

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