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COMMITTEE OF REFERENCE:

Finance & Governance

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0 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
1 and Western Paper Distributors, Inc., in the words and figures contained and set forth in that form of
2 Master Purchase Order available in the office and on the web page of City Council, and to be filed
3 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
4 Clerk's Filing No. 20220071-00, is hereby approved.
5 COMMITTEE APPROVAL DATE: June 7, 2022 by Consent
6 MAYOR-COUNCIL DATE: June 14, 2022 by Consent
7 PASSED BY THE COUNCIL: _____
8 _____ - PRESIDENT
9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER
12 PREPARED BY: Steven Hahn, Assistant City Attorney DATE: June 16, 2022
13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.
17
18 Kristin M. Bronson, Denver City Attorney
19
20 BY: _____, Assistant City Attorney DATE: _____

15 COMMITTEE APPROVAL DATE: June 7, 2022 by Consent

16 MAYOR-COUNCIL DATE: June 14, 2022 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRES

19 ATTEST: _____ - CLERK

20 EX-OFFICIO

21 CITY

22 PREPARED BY: Steven Hahn, Assistant City Attorney

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution

24 City Attorney. We find no irregularity as to form and have

25 resolution. The proposed resolution is submitted to the City Council

26 of the Charter.

27

28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney

16 MAYOR-COUNCIL DATE: June 14, 2022 by Consent
17 PASSED BY THE COUNCIL: _____
18 _____
19 ATTEST: _____
20 _____
21 _____
22 PREPARED BY: Steven Hahn, Assistant City Attorney
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26 of the Charter.
27
28 Kristin M. Bronson, Denver City Attorney
29
30 BY: _____, Assistant City Attorney

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven Hahn, Assistant City Attorney DATE: June 16, 20

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25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.
26 of the Charter.

27

28 Kristin M. Bronson, Denver City Attorney

29

30 BY: _____, Assistant City Attorney DATE: _____

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven Hahn, Assistant City Attorney DATE: June

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Of
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26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29
30 BY: _____, Assistant City Attorney DATE: _____

22 PREPARED BY: Steven Hahn, Assistant City Attorney DATE: June 16, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the

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26 of the Charter.

27

28 Kristin M. Bronson, Denver City Attorney

29

30 BY: _____, Assistant City Attorney DATE: _____

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____

BY: _____, Assistant

30 BY: _____, Assistant City Attorney DATE: _____