

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: **October 20, 2011**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Approve the Mayoral reappointments of Erin Brown, Kenneth Grimes, Raymond Jones, Marjorie Lewis, Leslii Lewis, Sid Wilson, Sandra Mann and the appointment of Taryn Lewis to the Denver African-American Commission for a term effective immediately and expiring September 26, 2013 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Boards and Commissions - Applicant Information

Printed Date: 10-20-2011

**Prefix:** UNDECLARED **Last Name:** BROWN **First Name:** ERIN **Middle Name:**

**Applicant/Appointee Record Id:** 2998 **Date Last Modified:** June-04-2008 10:43:14 AM MDT **App Deleted Flag:**

**Occupation:** SERVICE COORDINATOR

**Employer:** KAPPA MANAGEMENT INC.

**Work Email:** ERIN101@QWEST.NET

**Work Address:** 2160 DOWNING STREET

**Work City:** DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**

**Work Phone:** 303-837-9923 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:** ERINBROWN20@MSN.COM

**Home Address:** 4762 IRAN STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80249 **Home Zip Ext:**

**Home Phone:** 303-371-4369 **Home Cell Phone:** 303-263-2360

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** 11 **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** BS **Year Completed:** 1992

**Experience:** OTHER **Interest:** OTHER **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** June-04-2008 10:43:14 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

**Reference 1: First Name:** **Last Name:** **Phone:**

**Reference 2: First Name:** **Last Name:** **Phone:**

**Reference 3: First Name:** **Last Name:** **Phone:**

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 4042 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 06-04-2008 **End Date:** NONE **Tech Date:** 09-26-2011

**Resolution:** 80 2008 **Addendum:** REPL. DRINKS

## Boards and Commissions - Applicant Information

Printed Date: 10-20-2011

Prefix: MS. Last Name: GRIMES First Name: KENNETH Middle Name: D.R.

Applicant/Appointee Record Id: 2004 Date Last Modified: March-30-2007 02:29:33 AM MDT App Deleted Flag:

Occupation:

Employer: COLORADO STATAT UNIVERSITY EXTENSION

Work Email: KENNETH.GRIMES@CI.DENVER.CO.US

Work Address: 888 E. ILIFF AVENUE

Work City: DENVER Work State: CO Work Zip: Work Zip Ext:

Work Phone: 720-913-5267 Work Phone Ext: Work Fax: 720-913-5289 Work Cell Phone:

Home Email:

Home Address: 2620 POPLAR STREET

Home City: DENVER Home State: CO Home Zip: 80207 Home Zip Ext:

Home Phone: 303-321-7436 Home Cell Phone: 303-946-4817

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 11 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: MASTERS Year Completed:

Experience: NEIGHBORHOOD SERVICES Interest: EDUCATION/YOUTH Confidence: NO

Confidence Extension:

City Employed: YES Date Submitted: October-18-2005 11:14:50 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

EARLY CHILDHOOD EDUCATION COMMISSION MAYORS

YOUTH COMMISSION

### References

Reference 1: First Name: DAVID Last Name: WASHINGTON Phone: 303-355-3423

Reference 2: First Name: BARBARA Last Name: MARTIN-WORLEY Phone: 720-913-5266

Reference 3: First Name: ANITA Last Name: WEST-WARE Phone: 303-333-7595

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 4044 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 06-04-2008 End Date: NONE Tech Date: 09-26-2011

Resolution: 80 2008 Addendum: REPL. HOUSTON P.

## Boards and Commissions - Applicant Information

Printed Date: 10-20-2011

**Prefix:** HONORABLE **Last Name:** JONES **First Name:** RAYMOND **Middle Name:**

**Applicant/Appointee Record Id:** 1360 **Date Last Modified:** January-25-2007 01:28:10 AM MST **App Deleted Flag:**

**Occupation:** ASSITANT PROFESSOR

**Employer:** METROPOLITAN STATE, SCHOOL OF BUSINESS

**Work Email:** RJONE113@MSCD.EDU

**Work Address:** CAMPUS BOX 78 P.O. BOX 173362

**Work City:** DENVER **Work State:** CO **Work Zip:** 80217 **Work Zip Ext:**

**Work Phone:** 303-556-3064 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

**Home Email:**

**Home Address:** 780 STEELE STREET

**Home City:** DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**

**Home Phone:** 303-321-3878 **Home Cell Phone:** 303-618-5047

**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

**City Council District:** UNDECLARED **City Council Other:**

**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

**Education Level:** DOCTORATE **Year Completed:** 1971

**Experience:** NEIGHBORHOOD SERVICES **Interest:** NEIGHBORHOOD SERVICES **Confidence:** NO

**Confidence Extension:**

**City Employed:** NO **Date Submitted:** July-13-2005 12:00:00 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

**Reference 1: First Name:** LARRY **Last Name:** LOPEZ **Phone:** 303-556-3061

**Reference 2: First Name:** SHARON **Last Name:** COCHRAN **Phone:** 303-344-8919

**Reference 3: First Name:** TYRONE **Last Name:** HOLT **Phone:** 303-225-8500

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 1278 **BoardName:** ART CULTURE AND FILM COMMISSION **Delete Flag:** N

**Status:** FORMER **Reason:** END OF TERM **Start Date:** 09-01-2004 **End Date:** NONE **Tech Date:** NONE

**Resolution:** **Addendum:**

**Relation Id:** 1277 **BoardName:** ART CULTURE AND FILM COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 08-24-2001 **End Date:** 08-31-2004 **Tech Date:** NONE

**Resolution:** 665 2001 **Addendum:** REP. COMMUNITY, REAPPT.

**Relation Id:** 3759 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N

**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 12-06-2007 **End Date:** NONE **Tech Date:** 09-26-2011

## Boards and Commissions - Applicant Information

Printed Date: 10-20-2011

**Prefix:** UNDECLARED **Last Name:** LEWIS **First Name:** MARJORIE **Middle Name:** B  
**Applicant/Appointee Record Id:** 540 **Date Last Modified:** January-22-2007 10:12:17 AM MST **App Deleted Flag:**  
**Occupation:** EXECUTIVE DIRECTOR  
**Employer:** CENTER FOR COMMUNITY EXCELLENCE & SOCIAL JUSTICE  
**Work Email:** MARJORIELEWIS@CCESJ.ORG  
**Work Address:** 1600 DOWNING STREET, #220  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**  
**Work Phone:** (303)831-4500 **Work Phone Ext:** **Work Fax:** (303)831-4499 **Work Cell Phone:**  
**Home Email:** MARJORIELEWIS@CCESJ.ORG  
**Home Address:** 1573 OGDEN STREET  
**Home City:** DENVER **Home State:** CO **Home Zip:** 80218 **Home Zip Ext:**  
**Home Phone:** (303)861-7009 **Home Cell Phone:** 303-265-1513  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED  
**City Council District:** 1 **City Council Other:**  
**Registered Voter:** YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED  
**Education Level:** PH.D. **Year Completed:** 1983  
**Experience:** HUMAN SERVICES **Interest:** HUMAN SERVICES **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** NO **Date Submitted:** May-06-2005 09:01:02 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

**Reference 1: First Name:** LINDA **Last Name:** WILLIAMS **Phone:** 303-200-9055  
**Reference 2: First Name:** SANDRA **Last Name:** SEALE **Phone:** 720-886-0329  
**Reference 3: First Name:** JAMES **Last Name:** PETERS **Phone:** 303-322-5200

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 3513 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 05-14-2007 **End Date:** NONE **Tech Date:** 09-26-2011  
**Resolution:** **Addendum:**

**Relation Id:** 3463 **BoardName:** HUMAN SERVICES BOARD OF **Delete Flag:** N  
**Status:** MEMBER **Reason:** REAPPOINTED **Start Date:** 04-01-2007 **End Date:** NONE **Tech Date:** 03-31-2012  
**Resolution:** **Addendum:** REAPPT.

**Relation Id:** 540 **BoardName:** HUMAN SERVICES BOARD OF **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 11-01-2003 **End Date:** 03-31-2007 **Tech Date:** 03-31-2007

## Boards and Commissions - Applicant Information

Printed Date: 10-20-2011

Prefix: UNDECLARED Last Name: LEWIS First Name: LESLII Middle Name:

Applicant/Appointee Record Id: 2811 Date Last Modified: October-03-2008 10:15:01 AM MDT App Deleted Flag:

Occupation: INTAKE SUPERVISOR

Employer: DIVISION OF CIVIL RIGHTS

Work Email: LESLII.LEWIS@DORA.STATE.CO.US

Work Address: 1560 BROADWAY, SUITE 1050

Work City: DENVER Work State: CO Work Zip: 80203 Work Zip Ext:

Work Phone: 303-894-7819 Work Phone Ext: Work Fax: 303-894-7830 Work Cell Phone:

Home Email: LESLII.LEWIS@HOTMAIL.COM

Home Address: 2970 KRAMERIA STREET

Home City: DENVER Home State: CO Home Zip: 80207 Home Zip Ext:

Home Phone: 303-465-4223 Home Cell Phone: 303-842-6703

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 11 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: MASTERS Year Completed:

Experience: NEIGHBORHOOD SERVICES Interest: NEIGHBORHOOD SERVICES Confidence: NO

Confidence Extension:

City Employed: NO Date Submitted: March-30-2007 02:06:34 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

Reference 1: First Name: GLORIA Last Name: TANNER Phone: 303-355-7288

Reference 2: First Name: MARY Last Name: DAVIS Phone: 303-331-4424

Reference 3: First Name: DEIDRE Last Name: MAGEE Phone: 303-556-4378

### Skills, Activities, Memberships, Resume/Cover Letter:

SHORTER AFRICAN AMERICAN METHODIST EPISCOPAL CHURCH CHILDREN S FACILITATOR, CO-FOUNDER WITSEND BOOK CLUB, SUSAN B. KOMEN RACE FOR THE CURE

### Board Assignment Information:

Relation Id: 3521 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 05-14-2007 End Date: NONE Tech Date: 09-26-2011

Resolution: Addendum:

## Boards and Commissions - Applicant Information

Printed Date: 10-20-2011

Prefix: MR. Last Name: WILSON First Name: SID Middle Name:

Applicant/Appointee Record Id: 643 Date Last Modified: March-30-2007 02:25:48 AM MDT App Deleted Flag:

Occupation:

Employer: RECEPTIVE TOUR OPERATOR

Work Email:

Work Address: 2940 E. COLFAX VE. #401

Work City: DENVER Work State: CO Work Zip: 80206 Work Zip Ext:

Work Phone: (303)758-8149 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: APGSID@AOL.COM

Home Address: 1513 LOCUST STREET

Home City: DENVER Home State: CO Home Zip: 80224 Home Zip Ext:

Home Phone: (303)956-1162 Home Cell Phone: (303)956-1162

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 6 City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: NEIGHBORHOOD SERVICES Interest: NEIGHBORHOOD SERVICES Confidence: NO

Confidence Extension:

City Employed: NO Date Submitted: May-06-2005 09:01:29 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

Relation Id: 3522 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 05-14-2007 End Date: NONE Tech Date: 09-26-2011

Resolution: Addendum:

Relation Id: 3621 BoardName: LIBRARY COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 08-02-2007 End Date: 08-01-2011 Tech Date: 08-01-2011

Resolution: Addendum: REAPPT.

Relation Id: 643 BoardName: LIBRARY COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 01-01-2004 End Date: 08-01-2007 Tech Date: 08-01-2007

## Boards and Commissions - Applicant Information

Printed Date: 10-20-2011

**Prefix:** MS. **Last Name:** MANN **First Name:** SANDRA **Middle Name:**  
**Applicant/Appointee Record Id:** 2607 **Date Last Modified:** January-25-2007 01:54:09 AM MST **App Deleted Flag:**  
**Occupation:** COMMUNITY INVESTMENT MANAGER  
**Employer:** MILE HIGH UNITED WAY  
**Work Email:** SANDRA.MANN@UNITEDWAYDENVER.ORG  
**Work Address:** 2505 18TH STREET  
**Work City:** DENVER **Work State:** CO **Work Zip:** 80211 **Work Zip Ext:**  
**Work Phone:** 303-561-2343 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**  
**Home Email:**  
**Home Address:** 3368 S. ARGONNE CT.  
**Home City:** AURORA **Home State:** CO **Home Zip:** 80013 **Home Zip Ext:**  
**Home Phone:** 303-400-1712 **Home Cell Phone:** 720-270-2793  
**Birth Date:** July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED  
**City Council District:** UNDECLARED **City Council Other:**  
**Registered Voter:** YES **Registered County:** ARAPAHOE **Political Affiliation:** UNDECLARED  
**Education Level:** **Year Completed:**  
**Experience:** HUMAN SERVICES **Interest:** HUMAN SERVICES **Confidence:** NO  
**Confidence Extension:**  
**City Employed:** NO **Date Submitted:** September-26-2006 02:26:09 AM MDT

### Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

### References

**Reference 1: First Name:** ROBERT **Last Name:** WOOLFOLK **Phone:** 303-295-6180  
**Reference 2: First Name:** CHARLOTTE **Last Name:** MCKINNEY **Phone:** 303-861-7433  
**Reference 3: First Name:** GLORIA **Last Name:** TANNER **Phone:** 303-355-7288

### Skills, Activities, Memberships, Resume/Cover Letter:

### Board Assignment Information:

**Relation Id:** 3169 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N  
**Status:** MEMBER **Reason:** APPOINTED **Start Date:** 09-26-2006 **End Date:** NONE **Tech Date:** 09-26-2011  
**Resolution:** **Addendum:**



# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: **Denver African American Commission**

Last Name: **Lewis** First Name: **Taryn**

Occupation/Employer: **Administrative Services Director/ Denver Urban Renewal Authority**

Work Address: **1555 California Street #200** City: **Denver** Zip: **80202**

Work E-mail Address: **tlewis@renewdenver.org**

Work Phone: **303-606-4824** Work/Home Fax: **303-534-7303**

Home Address: **13322 E Wyoming Pl** City: **Aurora** Zip: **80012**

Home Phone: **303-695-3028** Cell Phone/ Pager: **303-918-2285**

Home E-mail Address: **tlewis04@law.du.edu**

Are you a registered voter?  **Yes**  **No** If so, what county? **Arapahoe**

Denver City Council District No.: **N/A** Ethnicity (Optional) **African American**

Highest Level of Education or Degree Earned: **Juris Doctorate** Year Completed: **2004**

Memberships/ Organizations/ Volunteer Activities (include past or present):

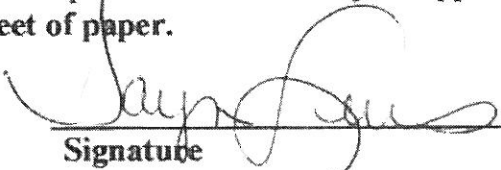
- **2009 Alumni of the Colorado Black Chamber of Commerce - Chamber Connect Program,**
- **Black Law Students Association, University of Denver College of Law**
- **Aurora Lions Youth Football Organization**

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<b>Tracy Huggins</b>	<b>1555 California St, #200, Denver, 80202</b>	<b>303-534-3872</b>
<b>Berina Ibrisagic, Esq.</b>	<b>1525 Sherman Street, 5<sup>th</sup> Fl, Denver, 80202</b>	<b>303-931-3925</b>
<b>Toya Nelson</b>	<b>2990 East 17<sup>th</sup> Street #2104</b>	<b>303-552-4261</b>

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

  
Signature

**5-12-10**  
Date

### Return Completed Form to:

Suzan Moore, Director of Boards and Commissions  
City and County of Denver Building, Room 350  
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787