

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0468  
3 SERIES OF 2015  
4

COMMITTEE OF REFERENCE:  
Infrastructure & Culture

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system a parcel**  
7 **of land as a public alley adjacent to 3124 West 20<sup>th</sup> Avenue.**  
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
10 determined that the public use, convenience and necessity require the laying out, opening and  
11 establishing as a public alley designated as part of the system of thoroughfares of the municipality  
12 those portions of real property hereinafter more particularly described, and, subject to approval by  
13 resolution has laid out, opened and established the same as a public alley;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**  
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
18 establishing as part of the system of thoroughfares of the municipality the following described  
19 portion of real property situate, lying and being in the City and County of Denver, State of  
20 Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2014-Dedication-0052003-001**

22 A PARCEL OF LAND CONVEYED BY A WARRANTY DEED TO THE CITY AND  
23 COUNTY OF DENVER, AND RECORDED ON THE 27<sup>TH</sup> DAY OF FEBERUARY  
24 2015, AT RECEPTION NUMBER 2015024699 IN CITY AND COUNTY OF DENVER  
25 CLERK & RECORDER'S OFFICE, STATE OF COLORADO, BEING MORE  
26 PARTICULARLY DESCRIBED AS FOLLOWS:

27 **PARCEL A:**

28 THE WEST 3 FEET OF LOT 33, BLOCK 2, GRAHAM'S RESUBDIVISION OF  
29 BLOCK 2 CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST 1/4 OF  
30 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL  
31 MERIDIAN, CITY AND COUNTY OF DENVER, STA TE OF COLORADO.  
32

33 SAID DESCRIBED PARCEL CONTAINS 450 SQUARE FEET MORE OR LESS.  
34

35 **PARCEL B:**

36 THE EAST 3 FEET OF LOT 35, BLOCK 2, GRAHAM'S RESUBDIVISION OF  
37 BLOCK 2 CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST 1/4 OF  
38 SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL  
39 MERIDIAN, CITY AND COUNTY OF DENVER, STA TE OF COLORADO.  
40

SAID DESCRIBED PARCEL CONTAINS 450 SQUARE FEET MORE OR LESS.

1        PARCEL C:

2        A PARCEL OF LAND FOR ALLEY PURPOSES BEING A PART OF LOT 36,  
3        BLOCK 2, GRAHAM'S RESUBDIVISION OF BLOCK 2 CHELTENHAM HEIGHTS,  
4        LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH,  
5        RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
6        DENVER, STATE OF COLORADO, AND BEING MORE PARTICULARLY  
7        DESCRIBED AS FOLLOWS:

8        BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 36; THENCE  
9        S00°00'47"E ALONG THE WEST  
10       LINE OF SAID LOT 36, 42.00 FEET; THENCE S44°55'50"E, 9.90 FEET; THENCE  
11       S89°55'50"E, 60.00 FEET; THENCE N45°04'10"E, 9.90 FEET; THENCE  
12       N00°00'47"W ALONG THE EAST LINE OF SAID LOT 36, 42.00 FEET; THENCE  
13       N44°55'50"W 4.25 FEET TO A CORNER OF A VACATED ALLEY ORDINANCE  
14       254-2014; THENCE S00°00'47"E, PARALLEL WITH THE EAST LINE OF SAID LOT  
15       36, 32.00 FEET; THENCE S44°59'13"W 28.24 FEET; THENCE N89°55'50"W,  
16       PARALLEL WITH THE SOUTH LINE OF SAID LOT 36, 34.00 FEET; THENCE  
17       N45°00'47"W 28.32 FEET; THENCE N00°00'47"W PARALLEL WITH THE WEST  
18       LINE OF SAID LOT 36, 32.00 FEET TO A CORNER OF A VACATED ALLEY  
19       ORDINANCE 254-2014; THENCE S45°04'10"W 4.24 FEET TO THE POINT OF  
20       BEGINNING.

21       SAID DESCRIBED PARCEL CONTAINS 843 SQUARE FEET MORE OR LESS.

22  
23       be and the same is hereby approved and said real property is hereby laid out and established and  
24       declared laid out, opened and established as a public alley.

25       **Section 2.** That the real property described in Section 1 hereof shall henceforth be a  
26       public alley.

27       **[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: July 2, 2015 by consent

2 MAYOR-COUNCIL DATE: July 7, 2015 by consent

3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: July 9, 2015

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

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15 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015