

1 **BY AUTHORITY**

2 RESOLUTION NO. CR12-0040  
3 SERIES OF 2012

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Indian Creek, Filing No. 11.**

6  
7 **WHEREAS**, the property owners of the following described land, territory or real property  
8 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

9 A TRACT OF LAND LOCATED IN THE SW ¼ OF SE ¼ OF SECTION 21, TOWNSHIP 4 SOUTH,  
10 RANGE 67 WEST OF THE 6<sup>TH</sup> P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

11  
12 COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼  
13 OF SECTION 21, SAID CORNER BEING THE TRUE POINT OF BEGINNING; THENCE SOUTHERLY  
14 ALONG THE EAST LINE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, A  
15 DISTANCE OF 641.21 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF  
16 HIGHLINE CANAL; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY ON A  
17 DEFLECTION ANGEL TO THE RIGHT 130 DEGREES 06 MINUTES 36 SECONDS A DISTANCE OF  
18 55.98 FEET TO A POINT OF CURVE; THENCE ALONG SAID CURVE TO THE RIGHT AND SAID  
19 RIGHT-OF-WAY A DISTANCE OF 116.78 FEET TO A POINT OF TANGENCY, SAID CURVE  
20 HAVING A CENTRAL ANGLE OF 07 DEGREES 11 MINUTES 30 SECONDS AND A RADIUS OF  
21 930.37 FEET; THENCE ALONG SAID TANGENT AND SAID RIGHT-OF-WAY A DISTANCE OF  
22 194.07 FEET TO A POINT OF A CURVE; THENCE ALONG SAID CURVE TO THE RIGHT AND  
23 SAID RIGHT-OF-WAY A DISTANCE OF 421.31 FEET TO A POINT OF TANGENCY, SAID CURVE  
24 HAVING A CENTRAL ANGEL OF 08 DEGREES 30 MINUTES 00 SECONDS AND A RADIUS OF  
25 2839.93 FEET; THEN ALONG SAID TANGENT AND SAID RIGHT-OF-WAY A DISTANCE OF 67.92  
26 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE ON A DEFLECTION ANGLE TO THE  
27 RIGHT OF 124 DEGREES 36 MINUTES 01 SECONDS A DISTANCE OF 558.73 FEET TO THE TRUE  
28 POINT OF BEGINNING,

29  
30 propose to lay out, plat and subdivide said land, territory or real property into lots and tracts, and have  
31 submitted to the Council of the City and County of Denver a plat of such proposed subdivision under  
32 the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a  
33 certificate of title from the attorney for the City and County of Denver; and dedicating the public  
34 utilities easements as shown thereon.

35 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of the  
36 City and County of Denver and said City Engineer has certified as to the accuracy of said survey and  
37 said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised  
38 Municipal Code of the City and County of Denver, and said plat has been approved by the City  
39 Engineer, the Manager of Community Planning and Development, the Manager of Public Works and  
40 the Manager of Parks and Recreation;

1 **NOW THEREFORE,**

2 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

3 **Section 1.** That the Council hereby finds and determines that said land, territory, or real  
4 property has been platted in strict conformity with the requirements of the Charter of the City and  
5 County of Denver.

6 **Section 2.** That the said plat or map of Indian Creek, Filing No. 11 and dedicating to the City  
7 and County of Denver the public utilities easements, as shown thereon, be and the same are hereby  
8 accepted by the Council of the City and County of Denver.

9 COMMITTEE APPROVAL DATE: January 12, 2012 by consent

10 MAYOR-COUNCIL DATE: January 17, 2012

11 PASSED BY THE COUNCIL: \_\_\_\_\_, 2012

12 \_\_\_\_\_ - PRESIDENT

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16  
17 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney - DATE: January 19, 2012

18 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
19 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
20 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
21 3.2.6 of the Charter.

22  
23 Douglas J. Friednash, Denver City Attorney

24  
25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2012