

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1977 COMMITTEE OF REFERENCE:  
3 SERIES OF 2025 Transportation and Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) Public Alley, bounded by North Irving Street, West 20th Avenue, North**  
7 **Hooker Street, and West 19th Avenue; 2) Public Alley, bounded by North Irving**  
8 **Street, West 20th Avenue, North Hooker Street, and West 19th Avenue; and 3)**  
9 **Public Alley bounded by West 20th Avenue, North Hooker Street, West 19th**  
10 **Avenue, and North Irving Street.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
12 the City and County of Denver has found and determined that the public use, convenience and  
13 necessity require the laying out, opening and establishing as public alleys designated as part of the  
14 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
15 described, and, subject to approval by resolution has laid out, opened and established the same as  
16 public alleys;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation  
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
20 the municipality the following described portion of real property situate, lying and being in the City  
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000014-001:**

23 **LAND DESCRIPTION – ALLEY PARCEL #1:**

24 A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF  
25 DENVER, RECORDED ON THE 17TH DAY OF JUNE 2016, AT RECEPTION NUMBER  
26 2016079731 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
27 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

28 A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32,  
29 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, RANK'S  
30 RESUBDIVISION OF BLOCK 3 CHELTENHAM HEIGHTS, CITY AND COUNTY OF DENVER,  
31 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32 BEGINNING AT THE NORTHWEST CORNER OF LOT 33, BLOCK 3, RANK'S RESUBDIVISION  
33 BLOCK 3 CHELTENHAM HEIGHTS;

34 THENCE N89° 58' 11"E, A DISTANCE OF 2.00 FEET;

35 THENCE S00° 00' 00"W, A DISTANCE OF 145.00 FEET;

36 THENCE S89° 54' 39"W, A DISTANCE OF 2.00 FEET;

37 THENCE N00° 00' 00"E, A DISTANCE OF 145.00 FEET BACK TO THE POINT OF BEGINNING;

1 CONTAINING 290 SF (0.007 ACRES) MORE OR LESS  
2 be and the same is hereby approved and said real property is hereby laid out and established and  
3 declared laid out, opened and established as a public alley.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
5 alley.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation  
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
8 the municipality the following described portion of real property situate, lying and being in the City  
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000014-002:**

11 **LAND DESCRIPTION – ALLEY PARCEL #2:**

12 A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF  
13 DENVER, RECORDED ON THE 17TH DAY OF JUNE 2016, AT RECEPTION NUMBER  
14 2016079731 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
15 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

16 A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32,  
17 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, RANK'S  
18 RESUBDIVISION OF BLOCK 3 CHELTENHAM HEIGHTS, CITY AND COUNTY OF DENVER,  
19 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

20 BEGINNING AT THE NORTHERN MOST POINT OF THE WEST LINE OF LOT 36, BLOCK 3,  
21 RANK'S RESUBDIVISION OF BLOCK 3 CHELTENHAM HEIGHTS;  
22 THENCE N50° 45' 26"E, A DISTANCE OF 2.58 FEET;

23 THENCE S00° 00' 00"E, A DISTANCE OF 34.56 FEET;

24 THENCE S45° 00' 37"W, A DISTANCE OF 28.28 FEET;

25 THENCE N89° 58' 45"E, A DISTANCE OF 42.00 FEET;

26 THENCE N44° 59' 23" E, A DISTANCE OF 28.29 FEET;

27 THENCE N00° 00' 00" E, A DISTANCE OF 34.66 FEET;

28 THENCE S50° 51' 55" E, A DISTANCE OF 2.58 FEET;

29 THENCE S00° 00' 00" E, A DISTANCE OF 44.00 FEET ALONG THE EASTERLY LINE OF LOT 37  
30 AND 38;

31 THENCE S49° 40' 00" W, A DISTANCE OF 17.06 FEET;

32 THENCE S89° 58' 45" W, A DISTANCE OF 60.00 FEET ALONG THE SOUTHERLY LINE OF LOT  
33 38 AND 39;

34 THENCE N49° 57' 27" W, A DISTANCE OF 16.98 FEET;

35 THENCE N00° 00' 00" E, A DISTANCE OF 44.00 FEET TO THE POINT OF BEGINNING;

36 CONTAINING 644 SF (0.015 ACRES) MORE OR LESS

37 be and the same is hereby approved and said real property is hereby laid out and established and  
38 declared laid out, opened and established as a public alley.

39 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
40 alley.

41 **Section 5.** That the action of the Executive Director of the Department of Transportation  
42 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City  
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000014-003:**

4 LAND DESCRIPTION – ALLEY PARCEL #3:

5 A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF  
6 DENVER, RECORDED ON THE 17TH DAY OF JUNE 2016, AT RECEPTION NUMBER  
7 2016079731 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
8 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

9 A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32,  
10 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, RANK'S  
11 RESUBDIVISION OF BLOCK 3 CHELTENHAM HEIGHTS, CITY AND COUNTY OF DENVER,  
12 STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

13 BEGINNING AT THE NORTHEAST CORNER OF LOT 35, BLOCK 3, RANK'S RESUBDIVISION  
14 OF BLOCK 3 CHELTENHAM HEIGHTS;

15 THENCE N89° 54' 37"E, A DISTANCE OF 2.00 FEET;

16 THENCE S00° 00' 00"E, A DISTANCE OF 145.00 FEET;

17 THENCE S89° 54' 39"W, A DISTANCE OF 2.00 FEET;

18 THENCE N00° 00' 00"E, A DISTANCE OF 145.00 FEET BACK TO THE POINT OF BEGINNING;  
19 CONTAINING 290 SF (0.007 ACRES) MORE OR LESS.

20 BASIS OF BEARING: 19' RANGE LINE WITH HOOKER STREET AS MEASURED BETWEEN THE  
21 FOUND CHISELED CROSS AND THE FOUND BRASS TAG. SAID LINE BEING ASSUMED TO  
22 BEAR N00° 00' 00"E

23 be and the same is hereby approved and said real property is hereby laid out and established and  
24 declared laid out, opened and established as a public alley.

25 **Section 6.** That the real property described in Section 5 hereof shall henceforth be a public  
26 alley.

27  
28 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: December 3, 2025 by Consent

2 MAYOR-COUNCIL DATE: December 9, 2025

3 PASSED BY THE COUNCIL: 12/15/2025

4 Signed by: Diana Romero Campbell - PRESIDENT

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5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 11, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13

14 Miko Ando Brown, Denver City Attorney

15 BY: Signed by: Jonathan Griffin

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, Assistant City Attorney

DATE: 12/10/2025 | 4:07 PM MST