

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0125
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and Colorado Community Land Trust-Denver LLC for development of an**
7 **affordable housing project consisting of for-sale townhomes.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
10 Colorado Community Land Trust-Denver LLC, in the words and figures contained and set forth in
11 that form of Loan Agreement available in the office and on the web page of City Council, and to be
12 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
13 City Clerk’s Filing No. 201736366-00 is hereby approved.

14 COMMITTEE APPROVAL DATE: February 14, 2018

15 MAYOR-COUNCIL DATE: February 20, 2018

16 PASSED BY THE COUNCIL: _____ February 26, 2018

17 *Alan Banks* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Julie K. L. Mecklenburg, Assistant City Attorney DATE: February 22, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Feb 21, 2018
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