## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team at <a href="MileHighOrdinance@DenverGov.org">MileHighOrdinance@DenverGov.org</a> by 3:00pm on <a href="Monday.">Monday</a>.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

								Date of Reques	t: January 6, 2014
Ple	ase mark one	e:	Bill Request	or	XΣ	Resolution Req	<sub>l</sub> uest		
1.	Has your agency submitted this request in the last 12 months?								
	☐ Yes		XX No						
	If yes, p	olease exp	olain:						
2.	<b>Title:</b> (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)								
	To approve the Mayoral reappointments of Stella Carrasco and Richard Martel to the Denver American Indian Commission for terms effective immediately and expiring on July 11, 2015 OR until a successor is duly appointed.								
3.	Requesting	Agency:	Mayor's Office						
4.	<ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Anthony Aragon</li> <li>Phone: 720-865-9032</li> <li>Email: anthony.aragon@denvergov.org</li> </ul>								
5.	will be avail  Name: Phone:	able for f Anthony 720-865		ling, if necesso		ce/resolution <u>who</u>	) will presen	t the item at Mayo	<u>r-Council and who</u>
6.	General des	cription	of proposed ordina	ince including	g contr	act scope of worl	k if applical	ole:	
	[Insert g	general de	escription here.]						
			<b>lowing fields:</b> (Inco blease do not leave b		nay res	ult in a delay in p	rocessing. I	If a field is not app	olicable, please
	a. Co	ntract Co	ontrol Number:						
		ration:	Terms effective im	mediately and	expiri	ng July 11, 2015			
		cation:	uncil District:						
	•	rected Co nefits:	unch District:						
	f. Cos								
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.								
	•	ping here	e.]						
			Te	be completed	d by Mo	tyor's Legislative	Теат:		<del></del>
SIF	RE Tracking N	Number:				Dat	te Entered: _		

# **Boards and Commissions - Applicant Information**

Printed Date: 01-06-2014

Prefix: UNDECLARED Last Name: CARRASCO First Name: STELLA Middle Name:

Applicant\Appointee Record Id: 3604 Date Last Modified: March-06-2012 08:39:33 AM MST App Deleted Flag:

Occupation:

**Employer: JVA CONSULTING** 

Work Email: STELLA@JVACONSULTING.COM Work Address: 2465 SHERIDAN BOULEVARD

Work City: DENVER Work State: CO Work Zip: 80214 Work Zip Ext:

Work Phone: 303-477-4896 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 1821 S. IRVING STREET

Home City: DENVER Home State: CO Home Zip: 80219 Home Zip Ext:

Home Phone: Home Cell Phone: 303-323-5650

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: NATIVE AMERICAN GLBT: UNDECLARED

City Council District: 2 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: March-06-2012 08:39:33 AM MST

**Boards Applying For:** 

DENVER AMERICAN INDIAN COMMISSION

References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone:

Reference 3: First Name:

Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

**Board Assignment Information:** 

Relation Id: 4810 BoardName: DENVER AMERICAN INDIAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 03-05-2012 End Date: NONE Tech Date: 01-11-2014

Resolution: 12-01.5 2012 Addendum:

Date Printed: 01-06-2014 Page 1 of 1

## **Boards and Commissions - Applicant Information**

Printed Date: 01-06-2014

Prefix: UNDECLARED Last Name: MARTEL First Name: RICHARD Middle Name:

Applicant\Appointee Record Id: 3243 Date Last Modified: April-22-2010 01:21:29 AM MDT App Deleted Flag:

Occupation:

**Employer: COLORADO COALITION FOR THE HOMELESS** 

Work Email:

Work Address: 25 EAST 16 AVENUE

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext: Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 4790 S. HAWTHORNE STREET

Home City: ENGLEWOOD Home State: CO Home Zip: 80110 Home Zip Ext:

Home Phone: Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

**Confidence Extension:** 

City Employed: UNDECLARED Date Submitted: April-22-2010 01:21:29 AM MDT

#### **Boards Applying For:**

No boards listed.

#### References

Reference 1: First Name: Last Name: Phone: Reference 2: First Name: Last Name: Phone: Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

#### **Board Assignment Information:**

Relation Id: 4340 BoardName: DENVER AMERICAN INDIAN COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 03-05-2012 End Date: NONE Tech Date: 01-11-2014

Resolution: 12-0135 2012 Addendum: REAPPT

Date Printed: 01-06-2014 Page 1 of 1