1	BY AUTHORITY	
2	RESOLUTION NO. CR25-0088	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for family motel shelter operations and supportive services, citywide.	
9		
10	Section 1. The proposed Fourth Amendatory Agreement between the City and County of	
11	Denver and Volunteers of America Colorado Branch, in the words and figures contained and set	
12	forth in that form of Fourth Amendatory Agreement available in the office and on the web page of	
13	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
14	County of Denver, under City Clerk's Filing No. 202477479, is hereby approved.	
15	COMMITTEE APPROVAL DATE: January 29, 2025 by Consent	
16	MAYOR-COUNCIL DATE: February 4, 2025	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Johna M. Varty, Assistant City Atto	ney DATE: February 6, 2025
23 24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
29 30	BY: Anskul Bagga, Assistant City At	torney DATE: Feb 6, 2025