1	BY AUTHORITY		
2	ORDINANCE NO COUNCIL BILL NO. CB14-0155		
3	SERIES OF 2014 COMMITTEE OF REFERENCE:		
4	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>		
6	For an ordinance changing the zoning classification for 1205 to 1275 Osage		
7 8	Street.		
9	WHEREAS, the City Council has determined, based on evidence and testimony presented		
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11			
12	and general welfare of the City, is justified by one of the circumstances set forth in Section		
13	12.4.10.14 of the Denver Zoning Code, and is consistent with the neighborhood context and the		
14	stated purpose and intent of the proposed zone district;		
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY		
16	OF DENVER:		
17	Section 1. That upon consideration of a change in the zoning classification of the land area		
18	hereinafter described, Council finds:		
19	1. That the land area hereinafter described is presently classified as R-MU-20, with waivers.		
20	2. That the Owner proposes that the land area hereinafter described be changed to C-MX-5.		
21	Section 2. That the zoning classification of the land area in the City and County of		
22	Denver described as follows shall be and hereby is changed from R-MU-20, with waivers, to C-MX-		
23	5:		
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26	[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]		
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1	A PARCEL OF LAND LOCATED IN THE NOR	•		
2	TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL			
3	MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING			
4	LOTS 1-20, INCLUSIVE, A PORTION OF LOT 21, AND THE VACATED ALLEY IN			
5 6	BLOCK A, RESUBDIVISION OF BLOCKS A AND B, HUNT'S ADDITION, MORE PARTICULARLY DESCRIBED AS FOLLOWS:			
7	BEGINNING AT THE NORTHEAST CORN			
8	S00°10'34"E, ALONG THE EAST LINE OF			
9	500.15 FEET TO THE SOUTHEAST CORN	•		
0	S89°51'33"W, ALONG THE SOUTH LINE C	•		
1	189.52 FEET TO A POINT ON THE EASTE	· · · · · · · · · · · · · · · · · · ·		
2	AS RECORDED AT RECEPTION NO. R-9	3-0007908; THENCE N01°57'58"W,		
3	ALONG SAID EASTERLY LINE, A DISTANC			
4	THE NORTH LINE OF SAID BLOCK A; TH	· · · · · · · · · · · · · · · · · · ·		
5	NORTH LINE, A DISTANCE OF 205.15 FEE	•		
6	CONTAINING 98,693 SQUARE FEET OR 2.2	66 ACRES MORE OF LESS.		
7				
8	in addition thereto those portions of all abutting pu		enterline	
9	thereof, which are immediately adjacent to the afores	aid specifically described area.		
20	Section 3. That this ordinance shall be reco	orded by the Manager of Community F	Planning	
21	and Development in the real property records of the De	enver County Clerk and Recorder.		
22	COMMITTEE APPROVAL DATE: March 11, 2014			
23	MAYOR-COUNCIL DATE: March 18, 2014			
24	PASSED BY THE COUNCIL:		_, 2014	
25		- PRESIDENT		
26	APPROVED:	- MAYOR	_, 2014	
27	ATTEST:	- CLERK AND RECORDER.		
28		EX-OFFICIO CLERK OF THE		
29		CITY AND COUNTY OF DENVER		
30	NOTICE PUBLISHED IN THE DAILY JOURNAL:	, 2014;	_, 2014	
31	PREPARED BY: Brent A. Eisen, Assistant City Attor			
32	Pursuant to section 13-12, D.R.M.C., this proposed	ordinance has been reviewed by the	office of	
33	the City Attorney. We find no irregularity as to form,			
34	ordinance. The proposed ordinance is not submitted			
35	§ 3.2.6 of the Charter.			
36	D. Scott Martinez, Denver City Attorney			
37	DV: Assistant City Attorne	av DATE:	2014	
) /	BY:, Assistant City Attorne	by DATE	20 1 <del>1</del>	