

BY AUTHORITY

RESOLUTION NO. CR16-0209
SERIES OF 2016

COMMITTEE OF REFERENCE:
Finance & Services

A RESOLUTION

Approving a proposed Master Purchase Order between the City and County of Denver and American Produce, LLC to purchase grocery items for the Denver Sheriff and Human Services Department.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Master Purchase Order between the City and County of Denver and American Produce, LLC in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20160162 is hereby approved.

COMMITTEE APPROVAL DATE: April 19, 2016

MAYOR-COUNCIL DATE: April 26, 2016

PASSED BY THE COUNCIL: _____, 2016

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Steve Hahn, Assistant City Attorney DATE: April 28, 2016

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____, 2016