

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2012

COUNCIL BILL NO. CB12-0032
COMMITTEE OF REFERENCE:
Health, Safety, Education and Services

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6 **A B I L L**
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9 **For an ordinance approving and providing for the execution of a proposed**
10 **amendment to the grant agreement between the City and County of Denver**
11 **and the State of Colorado concerning the “Denver Youth Healthy Connections**
12 **TASC Project” grant program and the funding therefor.**
13

14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
15 Grant Agreement;

16 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
17 **DENVER:**

18 **Section 1.** The proposed Grant Agreement, under CFDA Nos. 93.243, 16.726, and 16.730,
19 between the State of Colorado Division of Criminal Justice and the City and County of Denver, a
20 copy of which is duly filed with the City Clerk, Filing No. 2007-0413-F, be and hereby is approved
21 in all respects.

22 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and
23 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant
24 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized
25 and directed to attest and impress the official seal of the City and County of Denver on the Grant
26 Agreement.

27 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and
28 other officials of the City are hereby authorized and directed to do all things required to be done in
29 order to obtain payments under the Grant Agreement, including, but not limited to, filing requests
30 for payments, contracting with persons and organizations in order to carry out the provisions of
31 the Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters,
32 and forwarding other materials to the State of Colorado.

33 **Section 4.** The payments made by the State of Colorado to the City pursuant to and under
34 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund
35 No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the
36 City and County of Denver.

1 **Section 5.** That it be and is hereby found and determined that the budget summary of said
2 “Denver Youth Healthy Connections TASC Project”, is as follows, to be expended by the Manager
3 of Safety.

4 ACCOUNTING	5 APPROPRIATION		
6 <u>NUMBER</u>	<u>ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
7 12001-3518101-S2081	Denver Youth Healthy Connect.	93.243	\$ 100,000
8 12220-3518101-S2131	Project Match	16.726	13,500
9 12220-3518101-S2132	Denver Safe Start Project	16.730	16,500

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11 Authorization for expenditure of said funds following execution of said grant will cover the period
12 from March 1, 2007 to September 30, 2012.

13 **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized
14 and directed to make such book and record entries and to do such other things as may be
15 necessary to accomplish the purposes of this Ordinance.

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17 COMMITTEE APPROVAL DATE: January 5, 2012 (Consent)

18 MAYOR-COUNCIL DATE: January 10, 2012

19 PASSED BY THE COUNCIL: _____, 2012

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____, 2012

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2012; _____, 2012

26 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: January 19, 2012

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
30 3.2.6 of the Charter.

31 Douglas J. Friednash, Denver City Attorney

32 BY: _____, Assistant City Attorney DATE: _____, 2012

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