

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1304
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Xerox Corporation for the use of copiers and managed print services.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Agreement between the City and County of Denver and Xerox
9 Corporation, in the words and figures contained and set forth in that form of Agreement available in
10 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
11 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202160212-00, is
12 hereby approved.

13 COMMITTEE APPROVAL DATE: November 2, 2021 by Consent

14 MAYOR-COUNCIL DATE: November 9, 2021

15 PASSED BY THE COUNCIL: _____ November 15, 2021

16 *Steve Filmore* - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: November 10, 2021

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

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26 Kristin M. Bronson, Denver City Attorney

27 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 9, 2021
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