

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0266  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and SCI-Capitol City, LLC to assist with the acquisition of real property located**  
7 **at 4501 W. Kentucky Ave, which will continue to operate as a mobile home park**  
8 **with sixty (60) mobile home spaces being used as affordable housing units in**  
9 **Council District 3.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Loan Agreement between the City and County of Denver and SCI-  
13 Capitol City, LLC, in the words and figures contained and set forth in that form of Loan Agreement  
14 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
15 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
16 202472389, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 6, 2024 by Consent

18 MAYOR-COUNCIL DATE: N/A

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 7, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31  
32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_