

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB25-1445  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

**For an ordinance changing the zoning classification for 890 North Grove Street in Villa Park.**

**WHEREAS**, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City's adopted plans, is in the public interest, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

**NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

- a. The land area hereinafter described is presently classified as E-SU-D.
- b. It is proposed that the land area hereinafter described be changed to E-RX-3.

**Section 2.** That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from E-SU-D to E-RX-3:

LOTS 1 AND 2, BLOCK 25, VILLA PARK, CITY AND COUNTY OF DENVER,  
STATE OF COLORADO.

in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

**Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Denver County Clerk and Recorder.

1 COMMITTEE APPROVAL DATE: October 8, 2025

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: 11/10/2025

4 Signed by:  
*Amanda P. Sandoval*  
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Signed by:

- PRESIDENT

5 APPROVED: *Michael C. Johnston*  
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- MAYOR 11/14/2025

6 ATTEST: \_\_\_\_\_

- CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
COUNTYDENVERCITY AND COUNTY OF

9 DENVER

10 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

11 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: October 9, 2025

12 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
13 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

16

17 Katie J. McLoughlin, Interim City Attorney

18 Signed by:  
*Jonathan Griffin*  
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19 BY: \_\_\_\_\_, Assistant City Attorney

DATE: 10/9/2025 | 10:51 AM MDT