

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0911  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Ordinance**  
7 **No. 98, Series of 1948, recorded with the Denver Clerk & Recorder at Reception**  
8 **No. 2004117961, located at 1635 West 13th Avenue.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer requires a portion  
11 of the easement in the area hereinafter described, and subject to approval by ordinance, has  
12 relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a  
15 portion of the easement reserved in Ordinance No. 98, Series of 1948, recorded with the Denver  
16 Clerk & Recorder at Reception No. 2004117961, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000004-001:**

18 A PARCEL OF LAND BEING A PORTION OF QUIVAS STREET, VACATED BY ORDINANCE 98,  
19 SERIES OF 1948, RECORDED AT RECEPTION NO. 2004117961. LYING SOUTH OF THE  
20 EXISTING REGIONAL TRANSPORTATION DISTRICT PROPERTY AS DESCRIBED AT  
21 RECEPTION NUMBER 2011021623, AND LYING NORTH OF THAT STRIP OF LAND, ABUTTING  
22 THE NORTH RIGHT-OF-WAY OF WEST 13<sup>TH</sup> AVENUE, SAID STRIP BEING 3 FEET IN WIDTH  
23 PER RECEPTION NUMBER 2017135867 ALL LOCATED IN THE NORTHWEST QUARTER OF  
24 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF  
25 DENVER, STATE OF COLORADO.

26 SAID PARCEL CONTAINS 15,372 SQUARE FEET, OR 0.3528 ACRES.

27 **BASIS OF BEARINGS:** BEARINGS CONTAINED HEREIN ARE BASED ON THE 20 FOOT RANGE  
28 LINE IN W. 13TH AVENUE, BETWEEN SHOSHONE STREET AND QUIVAS STREET. SAID LINE  
29 IS ASSUMED TO BEAR

30 N 89°59'40" E, AND IS MONUMENTED ON THE WEST BY A 2" ALUMINUM CAP, L.S.#14108,  
31 AND ON THE EAST BY A #6 REBAR WITH A 2.5" ALUMINUM CAP IN RANGE BOX LS#38320

32 be and the same is hereby approved and that a portion of the easement within the above-described  
33 area is hereby relinquished.

34 COMMITTEE APPROVAL DATE: August 21, 2018 by Consent

1 MAYOR-COUNCIL DATE: August 28, 2018

2 PASSED BY THE COUNCIL: \_\_\_\_\_

3 \_\_\_\_\_ - PRESIDENT

4 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_


5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

9 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 30, 2018

10 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
12 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
13 of the Charter.

14  
15 Kristin M. Bronson, Denver City Attorney

16 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Aug 30, 2018  
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