

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2017

COUNCIL BILL NO. CB17-0759

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing a portion of the easement established in the Deed of Easement recorded with the Denver Clerk & Recorder at Reception No. 93-016849 located near the intersection of Wewatta Street and 22nd Street.

WHEREAS, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of Public Works in relinquishing a portion of the easement established in the Deed of Easement, recorded with the Denver Clerk & Recorder at Reception No. 93-016849, in the following area:

PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000009-001:

Coors Field Sanitary Sewer Easement Relinquishment of the RTD East Corridor Commuter Rail Project, containing 2,073 square feet, (0.048 Acres), being a portion of the Sanitary Easement described at Reception Number 93-0016849, dated February 9, 1993, lying in the Denver Metropolitan Major League Baseball Stadium District, Reception Numbers: 920000527 dated January 2, 1992 and L000661 dated January 24, 1992, recorded in the City and County of Denver Clerk and Recorder's Office, located in the Southwest Quarter of Section 27, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, being more particularly described as follows:

COMMENCING at the West ¼ Corner of said Section 27, (being a found 3 ¼" alloy cap stamped "FARNSWORTH T3S R68W ¼ S28 S27 2003 LS 24949"); WHENCE the Southwest Corner of Section 27, (being a found 3 ¼" aluminum cap in range box stamped "NE COR SEC 33 T3S R68W 28 27 33 34 1994 LS 25879"), bears S00°03'23"W (Basis of Bearing-Assumed), a distance of 2642.14 feet;

THENCE S24°41'07"E a distance of 1634.97 feet to a point lying on the Southeasterly right-of-way line of the Union Pacific Railroad Company and to the Northwesterly corner of the Sanitary Easement recorded at Reception Number 93-0016849 dated February 9, 1993, in the City and County of Denver Clerk and Recorder's Office, being the POINT OF BEGINNING;

THENCE along the arc of a curve to the right, coincident with said Southeasterly right-

1 of-way line, having a central angle of 01°35'19", a radius of 1269.88 feet, a chord bearing of
2 N51°06'52"E a distance of 35.21 feet, and an arc distance of 35.21 feet to the Northeasterly
3 Corner of said easement;

4 THENCE S45°06'26"E coincident with the Northeasterly line of said easement, non tangent
5 with the last described curve, a distance of 60.46 feet;

6 THENCE S55°18'50"W a distance of 35.59 feet to the Southwesterly line of said easement;

7 THENCE N45°06'26"W coincident with the Southwesterly line of said easement, a distance of
8 57.84 feet, to the POINT OF BEGINNING.

9 Containing 2,073 square feet, (0.048 Acres), more or less

10 be and the same is hereby approved and that the easement within the above-described area is
11 hereby relinquished.

12 COMMITTEE APPROVAL DATE: July 11, 2017 by Consent

13 MAYOR-COUNCIL DATE: July 18, 2017

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 APPROVED: _____ - MAYOR _____

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

21 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 20, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____