

**BY AUTHORITY**

RESOLUTION NO. CR25-1448  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
South Platte River

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system parcels of land as: 1) South Bannock Street, located near the intersection of South Bannock Street and West Evans Avenue; and 2) Public Alley, bounded by South Bannock Street, West Evans Avenue, South Acoma Street, and West Asbury Avenue.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street and a public alley designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street and a public alley;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000068-001:**

LEGAL DESCRIPTION – STREET PARCEL # 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF SEPTEMBER, 2025, AT RECEPTION NUMBER 2025089721 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1 THE WEST 6.00 FEET OF LOTS 11 AND 12, BLOCK 7, ROSEDALE,  
2 CITY AND COUNTY OF DENVER,  
3 STATE OF COLORADO.

4

5 CONTAINING  $\pm 300$  SQUARE FEET OR  $\pm 0.007$  ACRES OF LAND, MORE OR LESS  
6 be and the same is hereby approved and said real property is hereby laid out and established and  
7 declared laid out, opened and established as South Bannock Street.

8 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
9 as South Bannock Street.

10 **Section 3.** That the action of the Executive Director of the Department of Transportation  
11 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
12 the municipality the following described portion of real property situate, lying and being in the City  
13 and County of Denver, State of Colorado, to wit:

14 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000068-002:**

15 LEGAL DESCRIPTION – ALLEY PARCEL # 2

16 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
17 OF DENVER, RECORDED ON THE 10TH DAY OF SEPTEMBER, 2025, AT RECEPTION  
18 NUMBER 2025089721 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
19 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

20

21 A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE  
22 NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST  
23 OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF DENVER, STATE OF  
24 COLORADO, DESCRIBED AS FOLLOWS:

25

26 THE EAST 2.00 FEET OF LOTS 11 AND 12, BLOCK 7, ROSEDALE,  
27 CITY AND COUNTY OF DENVER,  
28 STATE OF COLORADO.

29

30 CONTAINING  $\pm 100$  SQUARE FEET OR  $\pm 0.002$  ACRES OF LAND, MORE OR LESS.  
31 be and the same is hereby approved and said real property is hereby laid out and established and  
32 declared laid out, opened and established as a public alley.

5 MAYOR-COUNCIL DATE: October 14, 2025

6 PASSED BY THE COUNCIL: 10/20/2025

7  Signed by: - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 16, 2025

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

17 Katie J. McLoughlin, Interim City Attorney

18  
19 BY: Jonathan Griffin, Assistant City Attorney DATE: 10/15/2025 | 3:38 PM MDT