


**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services 

**DATE:** November 6, 2024

**ROW #:** 2024-DEDICATION-0000219 **SCHEDULE #:** Adjacent to 0219114031000, 0219114001000, 0219114032000, 0219114033000, 0219114034000, 0219114035000, and 0219114036000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Lowell Boulevard, West Alice Place, North Osceola Street, and West 46<sup>th</sup> Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Alley. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW ( 2024-DEDICATION-0000219-001 ) HERE.**

A map of the area to be dedicated is attached.

GB/PR/LRA

cc: Dept. of Real Estate, [RealEstate@denvergov.org](mailto:RealEstate@denvergov.org)  
City Councilperson Amanda P. Sandoval District # 1  
Council Aide, Gina Volpe  
Council Aide, Melissa Horn  
Council Aide, Alessandra Dominguez  
City Council Staff, Luke Palmisano  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Manager's Office, Alaina McWhorter  
DOTI, Director, Right-of-Way Services, Glen Blackburn  
Department of Law, Johna Varty  
Department of Law, Martin Plate  
Department of Law, Kwali Farbes  
Department of Law, Ivone Avila-Ponce  
Department of Law, Katherine Ehlers  
Department of Law, Mar'quasa Maes  
DOTI Survey, Paul Rogalla  
DOTI Ordinance  
Project file folder 2024-DEDICATION-0000219

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: November 6, 2024

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. Title: Dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Lowell Boulevard, West Alice Place, North Osceola Street, and West 46th Avenue.

3. Requesting Agency: DOTI, Right-of-Way Services  
Agency Section: Survey

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Lisa R. Ayala	Name: Alaina McWhorter
Email: <a href="mailto:Lisa.ayala@denvergov.org">Lisa.ayala@denvergov.org</a>	Email: <a href="mailto:Alaina.McWhorter@denvergov.org">Alaina.McWhorter@denvergov.org</a>

5. General description or background of proposed request. Attach executive summary if more space needed:  
Surveyor is requesting a remnant clean up for a full alley parcel dedication as Public Alley.

6. City Attorney assigned to this request (if applicable):

7. City Council District: Amanda P. Sandoval District # 1

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract?  Yes  No    Is this an Amendment?  Yes  No    If yes, how many? \_\_\_\_\_

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before?  Yes  No

Source of funds:

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

**Project Title:** 2024-DEDICATION-0000219

**Description of Proposed Project:** Surveyor is requesting a remnant clean up for a full alley parcel dedication as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

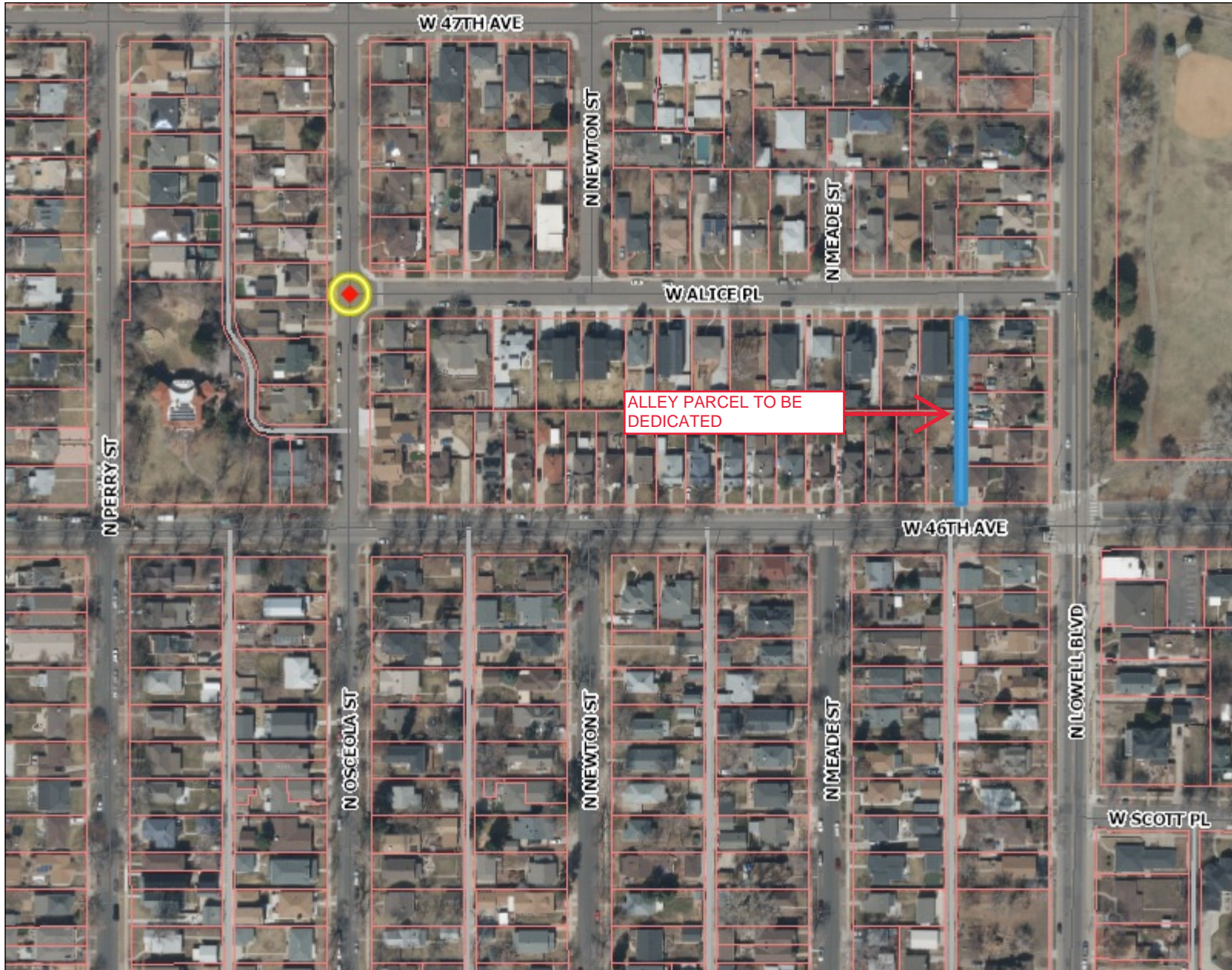
**Will an easement be placed over a vacated area, and if so explain:** N/A

**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley.

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

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### Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels



**PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000219-001:**

**LAND DESCRIPTION – ALLEY**

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 4, 1941 AT BOOK 5493, PAGE 494 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE REAR OR WESTERLY TWELVE (12) FEET, SIX (6) INCHES OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4) AND FIVE (5) IN BLOCK NUMBERED ONE (1), WOLF’S LAKE COURT ADDITION.

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Deed of Trust

said Deed of Trust.

Agents

before me this  
George F. Rock,

Notary Public.

BOOK 5498 PAGE 494

Recorded at 9:45 o'clock A.M.  
Reception No. 714866

Jun 4 1941

GEORGE F. ROCK

**This Deed.** Made this fifteenth day of May in the year of our Lord  
one thousand nine hundred and forty one between CHARLES L. WOLF  
of the City and County of Denver and State of Colorado, of the first part, and  
THE CITY AND COUNTY OF DENVER, STATE OF COLORADO  
of the City and County of Denver and State of Colorado, of the second part:

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of  
Ten Dollars and other good and valuable considerations DOLLARS  
to the said part Y of the first part in hand paid by the said part Y of the second part, the receipt  
whereof is hereby confessed and acknowledged, he S granted, bargained, sold and conveyed, and by these  
presents do es grant, bargain, sell, convey and confirm, unto the said part ITS of the second part, ITS  
heirs and assigns forever, all the following described lot or parcel of land, situate, lying and being  
in the City and County of Denver and State of Colorado, to-wit:

The rear or westerly Twelve (12) feet,  
Six (6) inches of Lots One (1), Two (2),  
Three (3), Four (4) and Five (5) in  
Block numbered One (1), Wolf's Lake  
Court Addition.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all  
the estate, right, title, interest, claim and demand whatsoever of the said part Y of the first part, either in law  
or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the  
said part Y of the second part, ITS heirs and assigns forever. And the said part Y of the first part,  
for him self, his heirs, executors, and administrators, do es covenant, grant, bargain  
and agree to and with the said part Y of the second part, ITS heirs and assigns, that at the time of the  
enscailing and delivery of these presents, he IS well seized of the premises above conveyed, as of good, sure,  
perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power  
and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same  
are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of  
whatever kind or nature soever, except the 1941 General and Moffat Tunnel taxes.

and the above bargained premises in the quiet and peaceable possession of the said part Y of the second part,  
ITS heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or  
any part thereof, the said part Y of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said part Y of the first part ha S hereunto set his hand  
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
[Signature] [SEAL]  
[SEAL]  
[SEAL]

STATE OF COLORADO,  
City and County of Denver

The foregoing instrument was acknowledged before me this 15th day of May  
A. D. 1941 by CHARLES L. WOLF



Nov. 23, 1944. Witness my hand and official seal.  
[Signature] [SEAL]  
Notary Public.