

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 10/16/24

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement with the Colorado Department of Transportation (CDOT) for the HSIP FY26 Park Ave/Lawrence and Evans/Sherman project for \$1,673,000.00 (CDOT \$1,505,700.00 - CCD \$167,300.00). The grant fund will be used to design, rebuild, and construct safety-related intersection improvements at Park Ave W/Lawrence St and Evans/Sherman in Council District 7 & 9. Contract No. 202476112

3. **Requesting Agency:** Department of Transportation & Infrastructure

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Jon Larson	Name: Alaina Mcwhorter
Email: <a href="mailto:jon.larson@denvergov.org">jon.larson@denvergov.org</a>	Email: <a href="mailto:alaina.mcwhorter@denvergov.org">alaina.mcwhorter@denvergov.org</a>

5. **General description or background of proposed request. Attach executive summary if more space needed:**

The grant fund will be used to design, rebuild, and construct safety-related intersection improvements at Park Ave W/Lawrence St and Evans/Sherman.

6. **City Attorney assigned to this request (if applicable):** Jacob Crawford

7. **City Council District:** 7 & 9

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Grant Agreement

**Vendor/Contractor Name (including any dba's):** Colorado Department of Transportation (CDOT)

**Contract control number (legacy and new):** 202476112

**Location:** Council Districts are 7 for Evans/Sherman and 9 for Park/Lawrence

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** Contract Execution - 8/19/2034

**Contract Amount (indicate existing amount, amended amount and new contract total):** \$1,673,000.00

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$1,673,000.00	N/A	\$1,673,000.00

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
Contract Execution - 8/19/2034	N/A	Contract Execution - 8/19/2034

**Scope of work:** The grant fund will be used to design, rebuild, and construct safety-related intersection improvements at Park Ave W/Lawrence St and Evans/Sherman.

**Was this contractor selected by competitive process?** No **If not, why not?** N/A Grant Agreement

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** PRJ-10005344/38820/5011100/PZ037/GR00003523

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A Grant Agreement

**Who are the subcontractors to this contract?** N/A Grant Agreement

*To be completed by Mayor's Legislative Team:*

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