

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1095
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Bob Barker Company, Inc., to provide inmate clothing, bedding and**
7 **personal care items for the Denver Detention Center and County Jail.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
11 and Bob Barker Company, Inc., in the words and figures contained and set forth in that form of
12 Master Purchase Order available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk’s Filing No. 2018-0478 is hereby approved.

15 COMMITTEE APPROVAL DATE: October 9, 2018 by Consent

16 MAYOR-COUNCIL DATE: October 16, 2018

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steve Hahn, Assistant City Attorney DATE: October 18, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristen M. Bronson, Denver City Attorney

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30 BY:  _____, Assistant City Attorney DATE: Oct 17, 2018