

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0978  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendment to Lease Agreement between the City and**  
6 **County of Denver and the Housing Authority of the City and County of Denver**  
7 **for the lease of property located at 1265 Mariposa Street.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendment to Lease Agreement between the City and County of  
10 Denver and the Housing Authority of the City and County of Denver, in the words and figures  
11 contained and set forth in that form of Amendment to Lease Agreement available in the office and  
12 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio  
13 Clerk of the City and County of Denver, under City Clerk’s Filing No. 201416419-01, is hereby  
14 approved.

15 COMMITTEE APPROVAL DATE: September 24, 2019 by Consent

16 MAYOR-COUNCIL DATE: October 1, 2019

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: October 3, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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