

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0671
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **RRK Enterprises Inc. dba Independence House for residential and non-**
7 **residential community corrections services.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and RRK
10 Enterprises Inc. dba Independence House, in the words and figures contained and set forth in that
11 form of Agreement available in the office and on the web page of City Council, and to be filed in the
12 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
13 Filing No. 201950075-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: July 17, 2019

15 MAYOR-COUNCIL DATE: July 23, 2019

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Nicole D. Shoemaker, Assistant City Attorney DATE: July 25, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____