

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2020

COUNCIL BILL NO. CB20-001
COMMITTEE OF REFERENCE:
4 Business, Arts, Workforce & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**
7 **of Denver and the State of Colorado, Department of Higher Education, by the**
8 **State Board for Community Colleges and Occupational Education for the use**
9 **and benefit of the Community College of Denver for activities for Workforce**
10 **Initiatives relating to WORKNOW.**

11
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Agreement between the City and County of Denver and the State
14 of Colorado, Department of Higher Education, by the State Board for Community Colleges and
15 Occupational Education for the use and benefit of the Community College of Denver, in the words
16 and figures contained and set forth in that form of Agreement available in the office and on the web
17 page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City
18 and County of Denver, under City Clerk's Filing No. 201952528-00, is hereby approved.

19 COMMITTEE APPROVAL DATE: January 1, 2020 by Consent

20 MAYOR-COUNCIL DATE: January 7, 2020

21 PASSED BY THE COUNCIL: _____

22 _____ - PRESIDENT

23 APPROVED: _____ - MAYOR _____

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

28 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: January 9, 2020

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
32 of the Charter.

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34 Kristin M. Bronson, Denver City Attorney

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36 BY: _____, Assistant City Attorney DATE: _____