1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR24-1315	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	South Platte River
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide overnight and daytime shelter operations and programming for youth experiencing homelessness, in Council District 7.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Third Amendatory	Agreement between the City and County of
12	Denver and Urban Peak Denver, in the words and figures contained and set forth in that form o	
13	Third Amendatory Agreement available in the office and on the web page of City Council, and to be	
14	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under	
15	City Clerk's Filing No. 202475890, is hereby approved.	
16	COMMITTEE APPROVAL DATE: October 9, 2024 by Consent	
17	MAYOR-COUNCIL DATE: October 15, 2024	
18	PASSED BY THE COUNCIL: October 21, 2024	
19	Smurch P. Sandoral	- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistant City Atto	rney DATE: October 17, 2024
Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by City Attorney. We find no irregularity as to form and have no legal objection resolution. The proposed resolution is submitted to the City Council for approval profession of the Charter.		and have no legal objection to the proposed
29 30	Kerry Tipper, Denver City Attorney	
31	BY: Anshul Bagga, Assistant City At	torney DATE: Oct 17, 2024