

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0040 COMMITTEE OF REFERENCE:
3 SERIES OF 2023 Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and CLNC Enterprises LLC, doing business as La Machaca, for meals for guests**
7 **staying at emergency shelters.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and CLNC
11 Enterprises, LLC, doing business as La Machaca, in the words and figures contained and set forth
12 in that form of Purchase Order available in the office and on the web page of City Council, and to be
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk’s Filing No. 20230004-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 18, 2023 by Consent

16 MAYOR-COUNCIL DATE: January 24, 2023

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: January 26, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____