

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0460
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by Park Avenue West, Stout Street, 22nd**
7 **Street, and Champa Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000170-001:**

20 **LAND DESCRIPTION - ALLEY PARCEL:**

21
22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF MAY, 2021, AT RECEPTION
24 NUMBER 2021089531 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
25 OFFICE, STATE OF COLORADO, THEREIN AS:

26
27 THE EAST 2.00 FEET OF LOTS 1 THRU 9, BLOCK 123, STILES' ADDITION, TO THE CITY OF
28 DENVER. ACCORDING TO THE RECORDED PLAT THEREOF, CITY AND COUNTY OF
29 DENVER, COLORADO, LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF
30 SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
31 BEING DESCRIBED AS FOLLOWS:

32
33 BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 1 OF BLOCK 123, AND
34 CONSIDERING THE NORTHEAST LINE OF SAID LOT 1 TO BEAR NORTH 45°23'20" WEST,
35 WITH ALL BEARINGS CONTAINED HEREIN, RELATIVE THERETO; THENCE ALONG THE
36 SOUTHEAST LINES OF SAID LOTS 1 THRU 9, SOUTH 44°36'13" WEST, 225.11 FEET TO THE
37 MOST SOUTHERLY CORNER OF SAID LOT 9; THENCE ALONG THE SOUTHWEST LINE OF
38 SAID LOT 9, NORTH 45°23'32" WEST, 2.00 FEET TO A LINE WHICH IS 2.00 FEET

1 NORTHWEST OF AND PARALLEL WITH THE SOUTHEAST LINES OF SAID LOTS 1 THRU 9;
2 THENCE ALONG SAID PARALLEL LINE, NORTH 44°36'13" EAST, 225.11 FEET TO THE
3 NORTHEAST LINE OF SAID LOT 1;
4 THENCE ALONG SAID NORTHEAST LINE, SOUTH 45°23'20" EAST, 2.00 FEET TO THE POINT
5 OF BEGINNING OF THIS DESCRIPTION, CONTAINING 450 SQUARE FEET, MORE OR LESS.

6
7 BASIS OF BEARINGS: THE 20 FOOT RANGE LINE, NORTHEAST OF BLOCK 123, STILES'
8 ADDITION TO THE CITY OF DENVER, IS ASSUMED TO BEAR S 45°23'20" E, PER THE
9 MONUMENTATION AS SHOWN ON SHEET 2 OF THE EXHIBIT TO THE SPECIAL WARRANTY
10 DEED


11 be and the same is hereby approved and said real property is hereby laid out and established and
12 declared laid out, opened and established as a public alley.

13 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
14 alley.

15 COMMITTEE APPROVAL DATE: April 9, 2024 by Consent

16 MAYOR-COUNCIL DATE: April 16, 2024

17 PASSED BY THE COUNCIL: April 22, 2024


18  _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 18, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
26 § 3.2.6 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29
30 BY:  _____, Assistant City Attorney DATE: Apr 18, 2024