

DO NOT INVOICE THIS ADDRESS

City and County of Denver  
 Purchasing Division  
 201 W. Colfax Ave Dept. 304  
 Denver, CO 80202  
 United States of America  
 Ph: 720-913-8100 Fax: 720-913-8101



|                       |                                                                    |
|-----------------------|--------------------------------------------------------------------|
| Purchase Order Number | PO-00128032                                                        |
| Purchase Order Date   | Feb 15, 2023                                                       |
| Contract ID           |                                                                    |
| Payment Terms         | Net 30                                                             |
| Payment Type          | ACH                                                                |
| Buyer                 | Elizabeth Hewes<br>(720) 913-8109<br>Elizabeth.Hewes@denvergov.org |

| Supplier                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|
| EP BLAZER LLC<br>DBA JOHN ELWAY CHEVROLET<br>5200 S BROADWAY<br>ENGLEWOOD, CO 80113<br>United States of America<br>Ph: (720) 789-0763 |

| Ship-To                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------|
| Police Department Garage<br>5440 Roslyn St Bldg A<br>Denver, CO 80216<br>United States of America<br>Jeffrey Navarro |

| Bill To                                                                                    |
|--------------------------------------------------------------------------------------------|
| Bill To Same As Ship To<br>Denver, CO 80202<br>United States of America<br>Jeffrey Navarro |

|                 |                    |                       |                 |
|-----------------|--------------------|-----------------------|-----------------|
| Currency        | Total Lines Amount | Tax Exempt            | Total PO Amount |
| USD             | \$1,686,440.00     | 98-02890-0000         | \$1,686,440.00  |
| Shipping Terms  | Shipping Method    | Shipping Instructions |                 |
| FOB Destination | Common Carrier     |                       |                 |

| Goods Lines |           |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |          |             |                |
|-------------|-----------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------|-------------|----------------|
| Line Number | Item Name | Supplier Item Identifier | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Due Date   | Unit of Measure | Quantity | Unit Price  | Line Amount    |
| 1           |           |                          | Thirty Eight (38) 2023 model year Tahoe PPV (9C1) 4 Wheel Drive sport utility vehicles, 4-wheel Drive/All-Wheel Drive, Gasoline, V-8 engine, Automatic Transmission, Four (4) full doors, Air conditioning, Summit White exterior color, power door locks, power windows, power mirrors, full size factory spare, PRO-GARD HD push bumper installed, dual white LED spot lights installed, column shift, vinyl floor, black interior as Specified in IFB 29441 2023 Denver Police Vehicles | 12/31/2023 | Each            | 38       | \$44,380.00 | \$1,686,440.00 |



Vendor to fill in and submit attached Exhibit Vehicle Check-In.

Delivery will NOT be considered complete without the Vehicle Check-In form and payment will not be remitted.

Agency Contact: Jeffrey Navarro, Jeffrey.nvavarro@denvergov.org

Vendor Contact: Sarah Dudgeon, sdudgeon@elwaydealers.net

Delivery: Monday through Friday between 8:00 am and 1:00 pm by appointment

Location:

City and County of Denver  
Police Department Garage  
5440 Roslyn Street, Building A  
Denver, CO 80216  
Coordinate Delivery: (720) 865-3900

Title to Read:

City and County of Denver  
201 West Colfax Avenue Dept 304  
Denver, CO 80202

Documents to be Provided Upon Delivery:

Application for Title, State of Colorado  
Odometer/Hours Statement

Internal Reference # 2023-076, 2023-079, 2023-081, 2023-082, 2023-083, 2023-091, 2023-093, 2023-094, 2023-095, 2023-110, 2023-114, 2023-118, 2023-127, 2023-129, 2023-130, 2023-131, 2023-132, 2023-133, 2023-135, 2023-136, 2023-137, 2023-138, 2023-139, 2023-141, 2023-144, 2023-146, 2023-147, 2023-148, 2023-734, 2023-735, 2023-736, 2023-737, 2023-738, 2023-739, 2023-740, 2023-741, 2023-742, 2023-747

REFER TO EXHIBITS "A" FOR SERVICE DESCRIPTION AND PRICING ONLY.

VENDOR: You must contact the agency contact listed above to confirm this order.

Purchase Order price listed herein includes all shipping and handling.

All invoicing must match the purchase order exactly and contain the purchase order number. All invoices must be sent directly to the bill to address listed on the purchase order, this address may be different than the ship to address. Changes to this purchase are not valid without prior approval from purchasing.

For additional questions regarding this purchase order, contact the Agency Contact listed above on the purchase order

ALL INVOICING AND CORRESPONDENCE MUST CONTAIN THE PURCHASE ORDER NUMBER IN FULL (PO-00128031)

DRMC 20-63(A) of the Revised Municipal Code.  
Formal Procedure: -IFB 29441 – 2023 Denver Police Vehicles

Purchase pursuant to 3.26(e)-This Purchase Order is contingent on Council approval and is void without such action.



Authorized By

By accepting this Purchase Order you agree to the Terms and Conditions of the General Services Purchasing Division.  
Follow the URL provided to the Purchase Order Terms and Conditions –  
<http://www.denvergov.org/content/denvergov/en/purchasing-main-page/POterms.html>

CITY PO EXHIBIT A  
City and County of Denver  
Fleet Management  
Vendor Supplied Information Data

City Unit(s) # \_\_\_\_\_

(City Use Only) \_\_\_\_\_

**ENTER CITY PURCHASE ORDER NUMBER:** PO- 00128032

Example:PO-00003584

***The following underlined forms and information are REQUIRED for new vehicle deliveries:***

- Copy of entire Purchase Order (all pages)
- Original MSO (Manufacturers Statement of Origin) – is required for all vehicles except off-road and construction equipment. May receive one for some off road equipment if manufacturer issues one.  
Name of purchaser: **City and County of Denver**  
Address: **201 W. Colfax Ave. Dept. 304**  
**Denver, CO 80202**
- Secured Dealer Bill of Sale (DR2407) – IN STATE ONLY – Required for on the road vehicles Such as cars, pickup[s], vans and any vehicle under 16,000 GVWR. Not needed if odometer Section is filled out and signed on MSO. Not required on vehicles over 16,000GVWR LBS.
- Application for Title and Registration (DR2395) – Required for all on-road vehicles and trailers.
- Verification of Vehicle Identification Number (DR2698) – Required for all Vehicles coming from an out of state dealer, incomplete vehicle. I.E. Cab and Chassis.
- Statement of Fact (DR2444) - Required on all vehicles with modifications to the cab and chassis. Such as a body crane, auxiliary engine, etc. The statement of fact must include the modifications made and include VIN numbers of chassis and equipment.
- Special Mobile Machinery Form (DR2689) - Required on all off road and Construction equipment. I.E. Front end loaders, tractors, skid steer loaders, Mowers, air compressors, motor graders, etc.
- Weight slip required - (on all incomplete vehicles that are made into a complete vehicle) – and all off-road equipment and construction type equipment. (Front end loaders, sweepers, graders, air compressors, rollers, etc.).
- Temporary License Plate – Required for all on-road vehicles. Not required for off road Equipment.
- Original Dealer Invoice – Required for all vehicles on and off the Road.
- Receipt or Contract for Optional Warranty – Only if spec or called out on P.O.
- Shop and Parts manuals (as required) (CD or electronic form preferred) – Only if spec or show as a line item of P.O.
- Standard Sales Tax Receipt for Vehicle Sales (DR0024)-IN STATE ONLY- Required for purchases to disclose the purchase amount to the state.

Dealer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Department of General Services  
**PURCHASING DIVISION**  
[www.denvergov.org/purchasing](http://www.denvergov.org/purchasing)  
Phone: 720.913.8100



**City and County of Denver**  
Purchasing Division  
201 W. Colfax Ave.  
Department 304, 11<sup>th</sup> Floor  
Denver, CO 80202

Procurement Analyst Name: Elizabeth Hewes  
Procurement Analyst Email: [elizabeth.hewes@denvergov.org](mailto:elizabeth.hewes@denvergov.org)

## Invitation for Bid

IFB No. 29441

### 2023 Denver Police Vehicles

#### SCHEDULE OF EVENTS

|                                           |                   |           |            |
|-------------------------------------------|-------------------|-----------|------------|
| • Bid Issued                              | January 24, 2023  |           |            |
| • Deadline to Submit Additional Questions | January 31, 2023  | 5:00 P.M. | Local Time |
| • Response to Written Questions           | February 7, 2023  |           |            |
| • Bid Due Date                            | February 14, 2023 | 2:00 P.M. | Local Time |

Vendor offers to furnish to the City and County of Denver the materials, supplies, products or services requested in accordance with the specifications and subject to the Terms and Conditions described herein.

#### VENDOR SIGN HERE

Company Name:

John Elway Chevrolet

By:

Sarah Dudgeon

(Printed or Typed Name)

Signature:

[Handwritten Signature]

Signature constitutes acceptance of all Terms and Conditions listed on this form and all documents attached.

Email:

sdudgeon@elwaydealers.net

Phone:

720-402-7444

The City contracts with Rocky Mountain E-purchasing System (BidNet®) in the advertisement and facilitation of solicitations administered by the City's General Services Purchasing Division; therefore, respondents must ONLY rely on documents provided on the Rocky Mountain E-purchasing System (BidNet®) website or as communicated directly from the analyst. Only rely on this web address: <https://www.bidnetdirect.com/colorado>

# Diversity and Inclusiveness\* in City Solicitations Information Request Form

Submission date: **14 February 2023, 9:26AM**  
Receipt number: **1456**  
Related form version: **6**

## Page 1/2

|                                                                                                |                                      |
|------------------------------------------------------------------------------------------------|--------------------------------------|
| Business Email Address                                                                         | <b>sdudgeon@elwaydealers.net</b>     |
| Enter Email Address of City and County of Denver contact person facilitating this solicitation | <b>elizabeth.hewes@denvergov.org</b> |
| Please provide the City Agency that is facilitating this solicitation:                         | <b>Police Department</b>             |
| Project Name                                                                                   | <b>2023 DENVER POLICE VEHICLES</b>   |
| Solicitation No. (If Applicable)                                                               | <b>IFB NO 29441</b>                  |
| Name of Your Company                                                                           | <b>JOHN ELWAY CHEVROLET</b>          |
| What Industry is Your Business?                                                                | <b>Other: VEHICLES</b>               |
| Street Address                                                                                 | <b>5200 S Broadway</b>               |
| City                                                                                           | <b>ENGLEWOOD</b>                     |
| State                                                                                          | <b>CO</b>                            |
| ZIP Code                                                                                       | <b>80113</b>                         |
| Business Phone Number                                                                          | <b>303-789-6763</b>                  |
| Business Facsimile Number                                                                      | <b>NONE</b>                          |

## Page 2/2



1. How many employees does your company employ? **Over 100**

1A. How many of your employees are full time? **250**

1B. How many of your employees are part time? **5**

2. Do you have a Diversity and Inclusiveness Program? **Yes**

2.1. Employment and retention? **Yes**

2.2. Procurement and supply chain activities? \* **No**

2.3. Customer Service? **Yes**

3. Provide a detailed narrative of your company's diversity and inclusiveness principles and programs. **EQUAL OPPORTUNITY POLICIES**

This may include, for example, (i) diversity and inclusiveness employee training programs, equal opportunity policies, and the budget amount spent on an annual basis for workplace diversity; or (ii) diversity and inclusiveness training and information to improve customer service. (If Not Applicable, please type N/A below) \*

4. Does your company regularly communicate its diversity and inclusiveness policies to employees? **Yes**

5. How often do you provide training and diversity and inclusiveness principles? **Quarterly**

5.1 What percentage of the total number of employees generally participate? **76 - 100%**

6. State how you achieve diversity and inclusiveness in supply and procurement activities. This may include, for example, narratives of training programs, equal opportunity policies, diversity or inclusiveness partnership programs, mentoring and outreach programs, and the amount and description of budget spent on an annual basis for procurement and supplier diversity and inclusiveness. (If Not Applicable, please type N/A below) **N/A**

7. Do you have a diversity and inclusiveness committee? **No**

8. Do you have a budget for diversity and inclusiveness efforts? **Yes**

9. Does your company integrate diversity and inclusion competencies into executive/manager performance evaluation plans? **Yes**

10. I attest that the information represented herein is true, correct and complete, to the best of my knowledge. **Check Here if the Above Statement is True.**

Name of Person Completing Form **SARAH DUDGEON**

Today's Date **02/14/2023**

NOTE: Attach additional sheets or documentation as necessary for a complete response.



**SECTION B: SCOPE OF WORK AND TECHNICAL REQUIREMENTS**

**B.1 SCOPE OF WORK/ REQUIREMENTS**

The City is looking for Forty (40) 2023 Chevrolet Tahoe PPV 4-wheel drive sport utility vehicles, 4-wheel Drive/All-Wheel Drive, Gasoline, V-8 engine, Automatic Transmission, Four (4) full doors, Air conditioning, Summit White exterior color, power door locks, power windows, power mirrors, full size factory spare, PRO-GARD HD push bumper installed, dual white LED spot lights installed, column shift, vinyl floor, and black interiors.

See Attachment A for detailed specifications and pricing table.

**B.2 F.O.B. POINT:**

All prices quoted must be quoted at a firm price F.O.B. Denver, Colorado, delivered to 5440 Roslyn, Bldg. A, Denver, CO 80216.

**B.3 DELIVERY CONSIDERATIONS:**

All deliveries shall be made between the hours of 8:00 A.M. and 1:00 P.M., Monday through Friday, excluding holidays.

**B.4 PAYMENT CONDITIONS:**

Progress payments are not authorized in this procurement. Payment will be made upon final delivery and acceptance of the supplies or service by the City.

**B.5 WARRANTY:**

Specify the vendor or dealership where warranty work will be done:

Vendor: Any Chevrolet / GM Dealer  
Address: 3134.000 Bumper to Bumper 40/100.000  
City, State and Zip Code: \_\_\_\_\_ power train

**B.6 PRE-DELIVERY:**

Prior to delivery, new units of equipment must be completely serviced in accordance with the manufacturer's specifications.

**B.7 COOPERATIVE PURCHASING:**

The City encourages and participates in cooperative purchasing endeavors undertaken by or on behalf of other governmental jurisdictions, pursuant to Denver Revised Municipal Code Sec. 20-64.5. To the extent other governmental jurisdictions are legally able to participate in cooperative purchasing endeavors, the City supports such cooperative activities. Further, it is a specific requirement of this proposal that pricing offered herein to the City may be offered by the vendor to any other governmental jurisdiction purchasing the same products.

**SECTION E: ADDITIONAL REQUIRED INFORMATION**

**E.1 REFERENCE LISTING:**

Vendors shall furnish the names, addresses and telephone numbers of a minimum of three (3) firms or government organizations for which the vendor is currently furnishing or has, in the past, completed service for:

|                         |                                   |
|-------------------------|-----------------------------------|
| Company Name            | <u>City of Aurora</u>             |
| Address                 | <u>13085 E Ellsworth Ave</u>      |
| Reference               | <u>John Kubba</u>                 |
| Reference Email Address | <u>jkubba@aurora.gov.org</u>      |
| Telephone Number        | <u>303-324-8023</u>               |
| Company Name            | <u>Douglas County</u>             |
| Address                 | <u>3030 North Industrial way</u>  |
| Reference               | <u>Brian Franklin</u>             |
| Reference Email Address | <u>bfranklin@douglas.co.us</u>    |
| Telephone Number        | <u>303-440-7341</u>               |
| Company Name            | <u>Pueblo County</u>              |
| Address                 | <u>701 West 4th street</u>        |
| Reference               | <u>Mick Schloesser</u>            |
| Reference Email Address | <u>Schloesser@pueblocounty.us</u> |
| Telephone Number        | <u>719-583-4082</u>               |

**E.2 VENDOR'S CHECK LIST:**

The following check list should be used to ensure required documentation is attached to the bid. If a document is not required for your bid, write n/a in the blank.

- |                                                                                                                                                                                                                   |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Have you signed the front page of the bid?                                                                                                                                                                     | <input checked="" type="checkbox"/> |
| 2. Have you reviewed all bid prices, checked unit costs, extensions and totals?                                                                                                                                   | <input checked="" type="checkbox"/> |
| 3. Have you included manufacturer's names and reference numbers, as applicable?                                                                                                                                   | <input checked="" type="checkbox"/> |
| 4. Have you listed the quantities you will supply?                                                                                                                                                                | <input checked="" type="checkbox"/> |
| 5. Have you supplied any alternatives or additional information on separate headed note paper?                                                                                                                    | <input checked="" type="checkbox"/> |
| 6. Have you responded to or completed and included in your response <b>all</b> of the City's requirements, questions, forms, including the vendor sustainability form and other city requests (where applicable)? | <input checked="" type="checkbox"/> |
| 7. Have you enclosed relevant technical literature or samples (where applicable)?                                                                                                                                 | <input checked="" type="checkbox"/> |
| 8. Have you completed and included the XO-101 Diversity and Inclusivity Information Request Form?                                                                                                                 | <input checked="" type="checkbox"/> |
| 9. Have you completed and included all required MBE, WBE, SBE documentation (as applicable)?                                                                                                                      | <input checked="" type="checkbox"/> |



**E.3 DENVER VENDOR SUSTAINABILITY:**

The City encourages vendors to demonstrate a commitment to and experience in environmental sustainability and public health protection practices applicable to its line of products and/or services being procured in this IFB. See Section A of this IFB for the sustainable Denver Policy and Guidance. The following are areas that may be addressed.

Explain how your products and/or service supports the City's goal of environmentally preferable purchasing.

- Manufacturing Process
- Product Content
- Transportation
- Packaging
- Performance
- End of Life
- Third Party Certification (Green Seal, Eco Logo, Design for the Environment, etc.)
- Other

GM as a Manufacture of vehicles  
in all lines Chevrolet, Cadillac, GMC  
and Buick are working towards less  
pollution with electric vehicles and invested  
billions to be on the forefront.

To aid the City in future IFBs for this good/service, the City is seeking information from the vendor community on what changes may affect this request in the area of environmentally preferable specifications. The City reserves the right to review and incorporate the information provided in future specifications/scopes of work.

N/A

**E.4 SMALL BUSINESS INFORMATION REQUEST**

In an effort to engage with underutilized businesses or communities, the City is requesting voluntary disclosure of any certification(s) held by your company, whether it is SBE, MBE, VBE, WBE, DBE or a combination of these categories. If the certifying entity is the City, documentation does not need to accompany your bid.

Such certification is to be current and the certifying entity documentation should reflect the following information:

- The name of the Certifying body
- Name of the Supplier/vendor certified
- Contact information of the certifying body
- Start date/End date of the certification
- If applicable, commodities and services supplier/vendor is certified to perform
- Additional information as identified by the Certifying entity

The City would also like to know if your company is considered a small business but is not certified by any certifying body. In addition, if your company’s supply chain contains products from an underutilized entity/ small business that go into the creation of the products that you offer, please provide their information as well.

This information is for statistical purposes only and will not have any affect when evaluating the bids.

|                            |     |
|----------------------------|-----|
| Supplier Name:             | N/A |
| Type of Certification (s): |     |
| Certifying entity(ies):    |     |

Please submit copies of the appropriate certification(s) with your Bid.

For more information on the SBA small business determination, the link to the process is <https://www.sba.gov/size-standards/>

**E.5 VENDOR INFORMATION:**

| <b>Vendor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-------------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------------|-----------------------------------|
| <p><u>John Elway Chevrolet</u><br/>Business Name</p> <p><u>5200 S Broadway</u><br/>Business Address</p> <p><u>Englewood, CO 80113</u><br/>City, State, Zip</p> <p>Order Address (If different from above)<br/>_____</p> <p>City, State, Zip _____</p> <p><u>EP Blazer LLC / John Elway Chevrolet</u><br/>Remittance Name</p> <p><u>5200 S Broadway</u><br/>Remittance Address</p> <p><u>Englewood, CO 80113</u><br/>City, State, Zip</p>                                                                                                                                                                                                                                   | <p><u>27-5044375</u><br/>Tax ID # (TIN or SSN)</p> <p><u>303-789-6763</u><br/>Telephone Number</p> <p>_____</p> <p>Fax Number</p> <p><u>sdudgeon@elwaydealers.net</u><br/>Email</p> <p>_____</p> <p>Ordering Email (If different from above)</p>                                                                                                                                                             |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| <p style="text-align: center;">Vendor Entity Type (check one)</p> <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> Individual</td> <td><input checked="" type="checkbox"/> LLP/LLC</td> </tr> <tr> <td><input checked="" type="checkbox"/> Partnership</td> <td><input type="checkbox"/> Sole Proprietor</td> </tr> <tr> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Government</td> </tr> <tr> <td><input type="checkbox"/> Exempt/Non-Profit</td> <td><input type="checkbox"/> Employee</td> </tr> </table>                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Individual | <input checked="" type="checkbox"/> LLP/LLC | <input checked="" type="checkbox"/> Partnership | <input type="checkbox"/> Sole Proprietor | <input type="checkbox"/> Corporation | <input type="checkbox"/> Government | <input type="checkbox"/> Exempt/Non-Profit | <input type="checkbox"/> Employee |
| <input type="checkbox"/> Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> LLP/LLC                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| <input checked="" type="checkbox"/> Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Sole Proprietor                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| <input type="checkbox"/> Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Government                                                                                                                                                                                                                                                                                                                                                                          |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| <input type="checkbox"/> Exempt/Non-Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Employee                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| Dun & Bradstreet Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| SIC Code and/or NAICS Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| <p>Disadvantaged Business Enterprise (DBE)    <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No</p> <p>Type (check all that apply)</p> <p><input type="checkbox"/> DBE      Disadvantage Business Enterprise</p> <p><input type="checkbox"/> MBE      Minority Business Enterprise</p> <p><input type="checkbox"/> WBE      Women Business Enterprise</p> <p><input type="checkbox"/> SBE      Small Business Enterprise</p> <p><input type="checkbox"/> SBEC     Small Business Enterprise Concessions</p> <p><input type="checkbox"/> ACDBE    Airport Concession Disadvantage Business Enterprise</p> <p><input type="checkbox"/> Other: _____</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; height: 30px;">Certification Source</td> <td></td> </tr> <tr> <td style="height: 30px;">Certification Number</td> <td></td> </tr> <tr> <td style="height: 30px;">Certification Beginning Date</td> <td></td> </tr> <tr> <td style="height: 30px;">Certification Expiration Date</td> <td></td> </tr> </table> | Certification Source                |                                             | Certification Number                            |                                          | Certification Beginning Date         |                                     | Certification Expiration Date              |                                   |
| Certification Source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| Certification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| Certification Beginning Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |
| Certification Expiration Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                             |                                                 |                                          |                                      |                                     |                                            |                                   |

Information



**Attachment A**  
**Technical Specifications and Bid Items**  
**For Forty (40) 2023 model year Chevy Tahoe PPV (9C1) 4 Wheel Drive sport utility vehicles**

**1.0 General Description**

The intent of this specification is to provide for the purchase of forty (40) 2023 Chevy Tahoe PPV's (9C1) 4-wheel drive sport utility vehicles. These units will be used in a Patrol fashion with the Denver Police Department. The Chevrolet Tahoe Police Pursuit Vehicle has been engineered to give officers an advantage in a variety of situations. Built on the Tahoe foundation, Tahoe PPV features a 5.3L engine, exceptional handling, a spacious interior and the ability to handle heavy loads. It also provides smart features like police-specific front-row seats to accommodate duty belts and a simplified electrical architecture to help streamline up-fitting.

**1.1 Standard Factory Equipment**

All standard factory equipment shall be included with the vehicle/equipment; no deletions of standard factory equipment will be permitted unless specifically superseded in these specifications. Accessories not specifically mentioned herein but necessary to furnish a complete unit ready for use shall also be included.

**1.2 Government Requirements (where applicable)**

The vehicle/equipment shall be built to, and perform in accordance with, all the requirements of the latest edition of the following standards and specifications:

- FHWA, Federal Highway Administration
- SAE, Society of Automotive Engineers Specifications
- FMVSS, Federal Motor Vehicle Safety Standards
- DOT, Department of Transportation Regulations
- AWS, American Welding Society Standards
- PUC, Public Utilities Commission (Colorado)
- NFPA, National Fire Prevention Association

**1.3 Workmanship and Durability**

Workmanship throughout the vehicle/equipment shall conform to the highest standards. Durability shall be sufficient to allow safe and efficient operation of the equipment/vehicle.

**1.4 Completion of Bid Items and Alternates**

Vendor shall complete each line item in "Offered Equipment" and "Cost" columns in the following manner:

- A. Provide vehicle/equipment's technical information: in "Offered Equipment" provide technical information as requested and provide cost of item in "Cost" column.
- B. Included Standard Equipment: in "Offered Equipment" column provide technical information as requested for standard equipment in, "Cost" column write NC for "No Charge".
- C. Differences: in "RED" ink in "Offered Equipment" column adjacent to Description of Equipment provide information on the item being offered, in "Cost" column provide cost if there is a bid item cost.



SEE UNIFORM  
build  
↑

| Description of Equipment                                                                     | Offered Equipment                                                                                                                  | Cost |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------|
| 6. 4-wheel Drive/All-Wheel Drive (required)                                                  | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 7. Trim Level                                                                                | Trim package <u>FL / PPV Package (ACI)</u>                                                                                         |      |
| 8. Air Conditioning (required)                                                               | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 9. Tire Size and Type (All-Season or All-Terrain preferred)                                  | Size <u>275/55R20SL</u> Type <u>all-season pursuit rated</u>                                                                       |      |
| 10. Gear Ratio                                                                               | Ratio <u>3.23</u> Limited slip: <input checked="" type="radio"/> Yes    No                                                         |      |
| 11. Engine Size (V8 required)                                                                | Displacement <u>5.3L V8</u>                                                                                                        |      |
| 12. Power door locks (required)                                                              | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 13. Power Windows (required)                                                                 | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 14. Power Mirrors                                                                            | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 15. Full Size, Factory mounted Spare Tire and Wheel (required)                               | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 16. PRO-GARD HD push bumpers (installed)                                                     | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 17. AM/FM Stereo (minimum)                                                                   | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 18. Column Shift (required))                                                                 | Yes <input checked="" type="radio"/> No <input type="radio"/> <u>push/pull shifter all 21 Tahoes and after have this, no other</u> |      |
| 19. Dual white LED spotlights (required)                                                     | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 20. Exterior color (Summit White required)                                                   | Exterior Color <u>summit white</u> <u>option.</u>                                                                                  |      |
| 21. Interior Color (black cloth seating preferred for front seat, 2 <sup>nd</sup> row vinyl) | Color <u>black</u> Type <u>cloth front, vinyl rear</u> <u>push start / keyless</u>                                                 |      |
| 22. Front seating (40/20/40 split bench required)                                            | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 23. Rear windows inoperative (required)                                                      | <input checked="" type="radio"/> Yes    No                                                                                         |      |
| 24. KLOCK and KLOCKPS options to be installed (required)                                     | <input checked="" type="radio"/> Yes    No                                                                                         |      |



|  | Description of Equipment                               | Offered Equipment | Cost |
|--|--------------------------------------------------------|-------------------|------|
|  | 25. Four (4) Additional programmed key FOB's (minimum) | Yes No            |      |
|  | 26. Vinyl flooring (required)                          | Yes No            |      |
|  | 27. Content theft disabled                             | Yes No            |      |
|  | 28. Daytime running lights disabled                    | Yes No            |      |
|  | 29. Heavy duty suspension package                      | Yes No            |      |
|  | 30. Front skid plate                                   | Yes No            |      |
|  | 31. Extra capacity cooling system                      | Yes No            |      |
|  | 32. Keyed unique                                       | Yes No            |      |

**Vehicle and Equipment SUB TOTAL COST** \$ 44,380

4.0 Warranty:

4.1 General Warranty Provisions

| <b>WARRANTY (Table 1)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Complies<br/>(Y or N/A)</b> |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| A.                        | The warranty on the body of the vehicle is to be a minimum of 5 years. The standard factory warranty plan for both the body, to include the hydraulic components, shall be provided as an attachment to your bid proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y                              |
| B.                        | The Warranty is to include at no cost to the City of Denver, all parts and labor, and no charge for work performed at the vendors facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y                              |
| C.                        | Warranty shall start when the City places the vehicle into service <b>NOT</b> on the delivery date. Taking an exception may cause the proposal to be viewed as non-compliant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Y                              |
| D.                        | Warranty plans shall consist of the total unit and be broken out to a separate plan for each warranty item if applicable, such as engine warranty plan, transmission warranty plan, electrical, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y                              |
| E.                        | Options listed shall be bid and provided as factory installed under the terms of the full factory-backed warranty. This includes, but is not limited to: air conditioning, radios, cruise control, bumpers, towing packages etc. Dealer-installed options will not be permitted unless pre-approved by the City in writing and, where applicable, indicated on bid sheet as a "dealer installed" non-factory item.                                                                                                                                                                                                                                                                                                        | Y                              |
| F.                        | The Successful Proposer will be responsible for warranty repair of all installed options/auxiliary equipment included in the bid that has a standard warranty that is less than the standard warranty for the base vehicle/equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y                              |
| G.                        | The Successful Proposer shall use a single, local factory authorized dealership that will accomplish or coordinate required warranty work. The dealership must have a minimum of 1-year experience as a factory authorized vendor for like equipment being bid. Warranty parts shall be available and supplied within 24 hours                                                                                                                                                                                                                                                                                                                                                                                            | Y                              |
| H.                        | If applicable, bidder shall provide a plan for the City to be reimbursed if the work can be done by the City on site. The current shop rate is \$75.00/hour, not to exceed \$85.00/hour. (Enter a response of N/A if not available)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N/A                            |
| I.                        | The Successful Proposer shall respond to request for warranty assistance within twenty-four (24) hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Y                              |
| J.                        | Warranty work shall be accomplished within an appropriate length of time (generally less than 3 business days for everything other than major component repair such as a transmission rebuild) and shall be coordinated with an authorized City representative                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Y                              |
| K.                        | The item(s) procured by the City pursuant to this Proposal shall, in addition to being subject to the express warranties referenced above, be subject to all implied warranties arising by operation of law under State of Colorado and Federal law, including but not limited to the implied warranty of merchantability and, to the extent applicable, the implied warranty of fitness for a particular purpose arising under the Colorado Uniform Commercial Code, Title 4, Colorado Revised Statutes. The bidder shall in no event attempt to limit or disclaim any of such implied warranties under this Bid Proposal, and any attempt to do so will render the bidder's bid non-responsive under this Bid Proposal. | Y                              |

4.2 Fleet Defects

| <b>WARRANTY - (Table 2) Fleet Defect Clause</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.                                              | <b>Definition:</b> If during the warranty period, thirty percent (30%) of the total number of units delivered have the same part(s) and/or components failure requiring replacement and/or modifications, caused by defects in Design, Testing, Material, and/or Workmanship, then this "Fleet Defect Clause" goes into effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| B.                                              | <b>Remedy:</b> Following notification of a Fleet Defect, the vendor shall develop and implement a plan that either reengineers, modifies, or replaces the defective parts/ systems, such that the identified problem is cured, and the operation of the vehicle/equipment is not altered. When alterations are required to cure the defect, those alterations that change or modify the original bid specifications must be approved by the City and County of Denver prior to execution. The vendor will pay for all necessary labor and materials to repair, modify, and/or "update" all vehicles/units in this group. The vendor shall also propose a work schedule that is mutually agreed upon by the City of Denver that corrects the fleet deficiency within 30 days or a mutual agreed upon schedule. |
| C.                                              | <b>Exceptions:</b> Fleet defects will not apply to minor aftermarket accessories specified by the City of Denver and installed per instructions/specifications. Examples include: toolboxes, spotlights, bed-liners, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| D.                                              | <b>Mitigation:</b> Should the vendor become non responsive to the City's notification of a Fleet Defect, the City may employ several options. (1) After notifying the vendor in writing of The City's intent to mitigate its circumstances, the City may choose to perform its own warranty work and seek reimbursement for both parts and labor. (2) On major components, such as engine, transmission, air conditioning, etc., the City may choose to have the repairs performed by an authorized dealer and vendor shall reimburse the City for any parts or labor not covered by other warranty.                                                                                                                                                                                                          |
| E.                                              | <b>Outside Metro-Denver:</b> Vendor will pay for all transportation costs if unit(s) must be sent out of the Denver area for repairs. The City and County of Denver reserves the right to inspect unit(s) before returning back to Denver. The City and County of Denver also reserves the right to send at least one employee, without cost to the City, to inspect the repair(s) before unit is released back to the City.                                                                                                                                                                                                                                                                                                                                                                                  |
| F.                                              | <b>Expired Warranties:</b> Units that have mutually agreed upon warranty defects during the warranty period will continue to be repaired until completed. If an on-going remedy continues past the warranty date the repairs will continue under warranty until completed or cease at a time agreed upon by the vendor and City and County of Denver.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



**5.0 Vehicle Delivery Documentation:**

| <b>Delivery Documentation</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b>                     | <p><b>Vehicles ordered under this specification</b> shall be complete and delivered to CITY AND COUNTY OF DENVER, Police Fleet Management Division.</p> <p>All prices quoted must be quoted at a firm price F.O.B. Denver, Colorado, 5440 Roslyn St. Building A.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>B.</b>                     | <p><b>Vendor shall supply at acceptance and delivery of vehicle.</b></p> <ol style="list-style-type: none"> <li>1. Bill of Sale (aka invoice, buyers order)</li> <li>2. Original MSO (Manufacturers Statement of Origin)</li> <li>3. Application for Title and/or Registration, Colorado Dept of Revenue form DR2395 (02-22-11)</li> <li>4. Odometer Disclosure Statement, Colorado Dept of Revenue form DR2407 (09-07-05)</li> <li>5. Letter of Certification on Vendor Letterhead (Required for Incomplete Vehicles) with added bodies etc, describes the final configuration of the vehicle)</li> <li>6. Air Brake inspection form required for any vehicle with air brakes or truck units capable of towing trailers greater than 10,000-Lbs</li> <li>7. Standard Sales Tax Receipt.</li> <li>8. DOT inspection form.</li> <li>9. Temporary License Plate.</li> <li>10. New Equipment Check-in Form/ Vendor Supplied Information on the Vehicle. Form provided by Fleet contact Dolores @ 720.865.3903</li> <li>11. Copy of City Purchase Order.</li> <li>12. All Keys ordered for the Vehicle and Sundries, i.e. toolboxes etc.</li> <li>13. All Manuals repair, parts, owners and/or CD's/DVD's etc</li> <li>14. Vehicle Warranty information and receipt for optional warranty.</li> <li>15. Receipts and Warranty information for vendor Installed/supplied components (lift gates, snowplows, lighting equipment etc)</li> <li>16. All fluid levels top off (full) including fuel and DEF</li> </ol> |
| <b>C.</b>                     | <p><b>For an "Incomplete Vehicle" (cab) add the following:</b></p> <ol style="list-style-type: none"> <li>17. Verification S/N number Colorado Dept. of Revenue form DR2087.</li> <li>18. Statement of Fact for incomplete vehicles with added bodies etc, describes the final configuration of the vehicle.</li> <li>19. Original weight slip.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>D.</b>                     | <p><b>Delivery:</b><br/> Monday through Friday between 8:00am and 1:00pm.<br/> Location: CITY AND COUNTY OF DENVER<br/> Denver Police Fleet Management<br/> 5440 Roslyn St. Building A<br/> Denver, CO 80216</p> <p>Contact person to coordinate delivery: Denver Police Fleet Maintenance Division at (720) 865-3808 ext. Jeffrey Navarro or Jasun Smith.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

6.0 Vehicle Delivery

6.1 Delivery of Vehicle to City and County of Denver

|  |  |                                                                         |                |
|--|--|-------------------------------------------------------------------------|----------------|
|  |  | <b>PROVIDE NUMBER OF DAYS REQUIRED FOR DELIVERY OF COMPLETE VEHICLE</b> | <u>10</u> DAYS |
|--|--|-------------------------------------------------------------------------|----------------|

7.0 Complete Vehicle Cost

|  | Summarized Vehicle Requirements                                                                                                                                                                                                           | Unit Cost                                                     | Quantity Requested | Extended Cost                                                        |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|----------------------------------------------------------------------|
|  | <b>Include:</b><br><ul style="list-style-type: none"> <li>○ Base Cost</li> </ul> <b>Do Not include:</b><br><ul style="list-style-type: none"> <li>○ Optional Equipment</li> <li>○ Warranty Cost (s)</li> <li>○ Manual Cost (s)</li> </ul> | <b>TOTAL COST FOR ONE (1) VEHICLE:</b><br>\$ <u>44,380.00</u> | 40                 | <b>TOTAL COST FOR FORTY (40) VEHICLES:</b><br>\$ <u>1,775,200.00</u> |



# John Elway Chevrolet

SARAH DUDGEON | 303-789-6763 | sdudgeon@elwaydealers.net

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

## Quote Worksheet

|                                     | MSRP                                 |
|-------------------------------------|--------------------------------------|
| Base Price                          | \$51,450.00                          |
| Dest Charge                         | \$1,895.00                           |
| Total Options                       | \$1,634.00                           |
| <b>Subtotal</b>                     | <b>\$54,979.00</b>                   |
| PRO-GARD HD PUSH BUMPER             | \$745.00                             |
| KLOCK AND KLOCKPS                   | \$995.00                             |
| <b>Subtotal Pre-Tax Adjustments</b> | <b>\$1,740.00</b>                    |
| Less Customer Discount              | (\$12,339.00)                        |
| <b>Subtotal Discount</b>            | <b>(\$12,339.00)</b>                 |
| Trade-In                            | \$0.00                               |
| <b>Excluded from Sales Tax</b>      | <b>Subtotal Trade-In</b>             |
|                                     | <b>\$0.00</b>                        |
|                                     | <b>Taxable Price</b>                 |
|                                     | <b>\$44,380.00</b>                   |
| Sales Tax                           | \$0.00                               |
|                                     | <b>Subtotal Taxes</b>                |
|                                     | <b>\$0.00</b>                        |
|                                     | <b>Subtotal Post-Tax Adjustments</b> |
|                                     | <b>\$0.00</b>                        |
|                                     | <b>Total Sales Price</b>             |
|                                     | <b>\$44,380.00</b>                   |

### Comments:

CDOT AWARD 311001595 AND 311001594  
ARAPAHOE COUNTY AWARD 19-48  
STATE OF COLORADO AWARD 173371 AMENDED FROM ORIGINAL CONTRACT #171213

\_\_\_\_\_  
Dealer Signature / Date

\_\_\_\_\_  
Customer Signature / Date

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# John Elway Chevrolet

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Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

## Selected Model and Options

### MODEL

| CODE    | MODEL                                   | MSRP        |
|---------|-----------------------------------------|-------------|
| CK10706 | 2023 Chevrolet Tahoe 4WD 4dr Commercial | \$51,450.00 |

### COLORS

| CODE | DESCRIPTION  |
|------|--------------|
| GAZ  | Summit White |

### SUSPENSION PKG

| CODE | DESCRIPTION                                   | MSRP |
|------|-----------------------------------------------|------|
| Z56  | Suspension Package, heavy-duty, police-rated. | Inc. |

### EMISSIONS

| CODE | DESCRIPTION                     | MSRP   |
|------|---------------------------------|--------|
| FE9  | Emissions, Federal requirements | \$0.00 |

### ENGINE

| CODE | DESCRIPTION             | MSRP   |
|------|-------------------------|--------|
| L84  | Engine, 5.3L EcoTec3 V8 | \$0.00 |

### TRANSMISSION

| CODE | DESCRIPTION                      | MSRP |
|------|----------------------------------|------|
| MHU  | Transmission, 10-speed automatic | Inc. |

### GVWR

| CODE | DESCRIPTION               | MSRP |
|------|---------------------------|------|
| C6G  | GVWR, 7600 lbs. (3447 kg) | Inc. |

### AXLE

| CODE | DESCRIPTION           | MSRP   |
|------|-----------------------|--------|
| GU5  | Rear axle, 3.23 ratio | \$0.00 |

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Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

## PREFERRED EQUIPMENT GROUP

| CODE | DESCRIPTION                          | MSRP   |
|------|--------------------------------------|--------|
| 1FL  | Commercial Preferred Equipment Group | \$0.00 |

## WHEEL TYPE

| CODE | DESCRIPTION                                | MSRP |
|------|--------------------------------------------|------|
| PXT  | Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel | Inc. |

## TIRES

| CODE | DESCRIPTION                                                          | MSRP |
|------|----------------------------------------------------------------------|------|
| XCS  | Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit | Inc. |

## PAINT

| CODE | DESCRIPTION  | MSRP   |
|------|--------------|--------|
| GAZ  | Summit White | \$0.00 |

## SEAT TYPE

| CODE | DESCRIPTION                       | MSRP   |
|------|-----------------------------------|--------|
| AZ3  | Seats, front 40/20/40 split-bench | \$0.00 |

## SEAT TRIM

| CODE | DESCRIPTION                | MSRP   |
|------|----------------------------|--------|
| H1T  | Jet Black, Cloth seat trim | \$0.00 |

## RADIO

| CODE | DESCRIPTION                                                                  | MSRP   |
|------|------------------------------------------------------------------------------|--------|
| IOR  | Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen | \$0.00 |

## ADDITIONAL EQUIPMENT - PACKAGE

| CODE | DESCRIPTION                           | MSRP    |
|------|---------------------------------------|---------|
| 9C1  | Identifier for Police Package Vehicle | \$0.00  |
| AMF  | Remote Keyless Entry Package          | \$75.00 |

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Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

## ADDITIONAL EQUIPMENT - MECHANICAL

| CODE | DESCRIPTION                                                        | MSRP |
|------|--------------------------------------------------------------------|------|
| —    | Capless Fuel Fill                                                  | Inc. |
| J55  | Brake system, heavy duty                                           | Inc. |
| K3W  | Battery, 850 cold-cranking amps with 95 amp hour rating            | Inc. |
| K6K  | Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating | Inc. |
| KX4  | Alternator, 250 amps                                               | Inc. |
| RC1  | Skid plate, front                                                  | Inc. |
| V03  | Cooling system, extra capacity                                     | Inc. |

## ADDITIONAL EQUIPMENT - EXTERIOR

| CODE | DESCRIPTION                                                                   | MSRP   |
|------|-------------------------------------------------------------------------------|--------|
| —    | Exterior ornamentation delete                                                 | Inc.   |
| RAV  | Tire, spare 275/55R20 all-season, blackwall, Firestone Firehawk Pursuit       | Inc.   |
| RNQ  | Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap | Inc.   |
| V53  | Luggage rack side rails, delete                                               | Inc.   |
| VK3  | License plate front mounting package                                          | \$0.00 |
| WUA  | Fascia, front high-approach angle                                             | Inc.   |

## ADDITIONAL EQUIPMENT - INTERIOR

| CODE | DESCRIPTION                                                      | MSRP   |
|------|------------------------------------------------------------------|--------|
| 5T5  | Seats, front cloth and second row vinyl                          | \$0.00 |
| —    | Instrumentation, analog                                          | Inc.   |
| —    | Power supply, 100-amp, auxiliary battery, rear electrical center | Inc.   |
| —    | Power supply, 120-amp, (4) 30-amp circuit, Primary battery       | Inc.   |
| —    | Power supply, 50-amp, power supply, auxiliary battery            | Inc.   |
| —    | Theft-deterrent system, vehicle, PASS-Key III                    | Inc.   |
| ATD  | Seat delete, third row passenger                                 | Inc.   |
| AX2  | Key, unique                                                      | Inc.   |
| BCV  | Lock control, driver side auto door lock disable                 | Inc.   |
| VZ2  | Speedometer calibration                                          | Inc.   |

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Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

### ADDITIONAL EQUIPMENT - SAFETY-INTERIOR

| CODE | DESCRIPTION                                | MSRP |
|------|--------------------------------------------|------|
| —    | Seat belts, 3-point, all seating positions | Inc. |

### ADDITIONAL EQUIPMENT - OTHER

| CODE | DESCRIPTION                                                               | MSRP       |
|------|---------------------------------------------------------------------------|------------|
| 5J0  | Calibration, Front (only) Park Assist Disable.                            | \$0.00     |
| 5J1  | Calibration, keyless remote panic button and exterior lights/horn disable | \$0.00     |
| 5J3  | Calibration, Surveillance Mode interior lighting                          | Inc.       |
| 5J9  | Calibration, taillamp flasher, Red/White                                  | Inc.       |
| 5LO  | Calibration, taillamp flasher, Red/Red                                    | Inc.       |
| 6J7  | Flasher system, headlamp and taillamp, DRL compatible with control wire   | Inc.       |
| 6N5  | Switches, rear window inoperative                                         | \$57.00    |
| 6N6  | Door locks and handles, inside rear doors inoperative                     | \$62.00    |
| 7X2  | Spotlamps, left- and right-hand                                           | \$1,340.00 |
| 9G8  | Headlamps, Daytime Running Lamps and automatic headlamp control delete    | \$50.00    |
| —    | Protected idle                                                            | Inc.       |
| T66  | Wiring provision, for outside mirrors and cargo side mirrors              | Inc.       |
| UT7  | Ground wires, blunt cut cargo area and blunt cut console area             | Inc.       |
| UTQ  | Theft-deterrent system                                                    | \$50.00    |
| VXT  | Incomplete vehicle                                                        | Inc.       |

### SHIP THRU CODES

| CODE                 | DESCRIPTION                                                                                          | MSRP              |
|----------------------|------------------------------------------------------------------------------------------------------|-------------------|
| VPV                  | Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly | \$0.00            |
| <b>Options Total</b> |                                                                                                      | <b>\$1,634.00</b> |

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## Request for Taxpayer Identification Number and Certification

Give Form to the  
 requester. Do not  
 send to the IRS.

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
 See Specific Instructions on page 3.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>EP BLAZER LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                             |
| 2 Business name/disregarded entity name, if different from above<br><b>JOHN ELWAY CHEVROLET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
| 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.<br><br><input type="checkbox"/> Individual/sole proprietor or single-member LLC<br><input type="checkbox"/> C Corporation<br><input type="checkbox"/> S Corporation<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Trust/estate<br><input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ <u>P</u><br><small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small><br><input type="checkbox"/> Other (see instructions) ▶ | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from FATCA reporting code (if any) _____<br><br><small>(Applies to accounts maintained outside the U.S.)</small> |
| 5 Address (number, street, and apt. or suite no.) See instructions.<br><b>5200 S BROADWAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Requester's name and address (optional)                                                                                                                                                                                                                                     |
| 6 City, state, and ZIP code<br><b>ENGLEWOOD, CO 80113</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                             |
| 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                             |

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |   |   |   |   |   |   |   |   |   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|--|--|--|
| Social security number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table>                                                                       |   |   |   |   |   |   |   |   |   |   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |   |   |   |   |   |   |   |   |   |  |  |  |
| or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |   |   |  |  |  |
| Employer identification number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |   |   |   |   |   |   |   |   |   |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">2</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">7</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">-</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">5</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">0</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">4</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">4</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">3</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">7</td> <td style="border: 1px solid black; width: 20px; height: 20px; text-align: center;">5</td> </tr> </table> | 2 | 7 | - | 5 | 0 | 4 | 4 | 3 | 7 | 5 |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 | - | 5 | 0 | 4 | 4 | 3 | 7 | 5 |   |  |  |  |

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                            |                       |
|------------------|----------------------------|-----------------------|
| <b>Sign Here</b> | Signature of U.S. person ▶ | Date ▶ <u>11/1/23</u> |
|------------------|----------------------------|-----------------------|

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*





## Sales Tax Exemption Certificate Multi - Jurisdiction

See page 2 for instructions

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |               |                                 |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------|---------------------------------|----------------------------|
| Last Name or Business Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | First Name    |                                 | Middle Initial             |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |               |                                 |                            |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |               | State                           | ZIP                        |
| <b>I Certify That</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |               |                                 |                            |
| Name of Firm (Buyer)<br>EP BLAZER LLC DBA JOHN ELWAY CHEVROLET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |               |                                 |                            |
| Address<br>5200 S BROADWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |               |                                 |                            |
| City<br>ENGLEWOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |               | State<br>CO                     | ZIP<br>80113               |
| <b>Qualifies As (Check each applicable item)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |               |                                 |                            |
| <input type="checkbox"/> Wholesaler <input checked="" type="checkbox"/> Retailer <input type="checkbox"/> Manufacturer <input type="checkbox"/> Charitable or Religious<br><input type="checkbox"/> Political Subdivision or Governmental Agency <input type="checkbox"/> Other (Specify)                                                                                                                                                                                                                                                                              |                                                  |               |                                 |                            |
| If Other, specify here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |               |                                 |                            |
| 1) and is registered with the below listed states and cities within which your firm would deliver purchases to us<br>which are for resale or lease by us in the normal course of our business which is <span style="border: 1px solid black; padding: 2px;">automotive sales parts &amp; service</span> or<br>2) that such purchases are exempt from payment of sales or use tax in such states and cities because our buyer is:                                                                                                                                       |                                                  |               |                                 |                            |
| <input type="checkbox"/> Political Subdivision or Governmental Agency <input type="checkbox"/> Charitable or Religious <input type="checkbox"/> Otherwise Exempt By Statute (Specify)                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |               |                                 |                            |
| If Otherwise Exempt By Statute, specify here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |               |                                 |                            |
| City or State<br>ENGLEWOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State Registration or ID Number<br>227314        | City or State | State Registration or ID Number |                            |
| City or State<br>COLORADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Registration or ID Number<br>04292844-0000 | City or State | State Registration or ID Number |                            |
| City or State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State Registration or ID Number                  | City or State | State Registration or ID Number |                            |
| If the list of states and cities is more than six(6), attach a list to this certificate.<br>I further certify that if any property so purchased tax free is used or consumed by the firm as to make it subject to a Sale or Use Tax we will pay the tax due direct to proper taxing authority when state law so provides or inform the seller for added tax billing. This certificate shall be part of each order which we may hereafter give to you, unless otherwise specified, and shall be called until canceled by us in writing or revoked by the city or state. |                                                  |               |                                 |                            |
| General Description of products to be purchased from seller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |               |                                 |                            |
| Under penalties of perjury, I swear or affirm that the information on this form is true and correct as to every material matter.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |               |                                 |                            |
| Authorized Signature (Owner, Partner or Corporate Officer)<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |               | Title<br>CONTROLLER             | Date (MM/DD/YY)<br>03-5-19 |