| 1 | BY AUTHORITY | | |
|----------------------------------|--|-----------|-------------------------|
| 2 | RESOLUTION NO. CR24-1416 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2024 | | Finance & Governance |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and LEI Companies, Inc. to provide on-call electrical repair and maintenance services, citywide. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | |
| 11 | and LEI Companies, Inc., in the words and figures contained and set forth in that form of Amendatory | | |
| 12 | Agreement available in the office and on the web page of City Council, and to be filed in the office | | |
| 13 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | |
| 14 | Filing No. 202475579, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: October 22, 2024 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: October 29, 2024 by Consent | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | | PRESIDENT | |
| 19 20 21 | ATTEST: | | |
| 22 | PREPARED BY: Jacob G. Crawford, Assistant City A | Attorney | DATE: October 31, 2024 |
| 23 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney | | |
| 29 30 | BY: Jonathan Griffin, Assistant City At | torney | DATE: Oct 31, 2024 |