

## **AMENDATORY AGREEMENT**

This **AMENDATORY AGREEMENT** is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **ATKINS NORTH AMERICA, INC.**, a Florida corporation whose address is 4030 West Boy Scout Blvd., Suite 700, Tampa, Florida 33607 (the “Consultant”), jointly (“the Parties”).

### **RECITALS:**

**A.** The Parties entered into Agreement (Real Estate Right of Way Services - On Call) dated December 18, 2015 (the “Agreement”) for right-of-way acquisition projects on an as-needed, on-call basis.

**B.** The Parties wish to amend the Agreement to extend the term.

**NOW THEREFORE**, in consideration of the premises and the Parties’ mutual covenants and obligations, the Parties agree as follows:

1. Section 2 of the Agreement entitled **TERM** is amended to read as follows:

“**2. TERM:** The term of the Agreement runs from October 1, 2015 to October 10, 2025, unless this Agreement is terminated earlier as provided in this Agreement or unless this Agreement is extended as provided in a separate amendment to this Agreement (“Term”). If the term of any Scope of Work extends beyond the Term specified above, this Agreement shall remain in full force and effect but only as to such Scope of Work; however, the total amount paid to the Consultant shall not exceed the Maximum Contract Amount specified in sub-section 3.c below.”

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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**Contract Control Number:**  
**Contractor Name:**

FINAN-202055150-01 /Alfresco FINAN-201523942-01  
ATKINS NORTH AMERICA, INC.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at  
Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

\_\_\_\_\_

\_\_\_\_\_

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

\_\_\_\_\_

\_\_\_\_\_

By:

\_\_\_\_\_

**Contract Control Number:**  
**Contractor Name:**

FINAN-202055150-01 /Alfresco FINAN-201523942-01  
ATKINS NORTH AMERICA, INC.

By:  \_\_\_\_\_

Name: Kenneth P. Hawkins III  
(please print)

Title: VP, Sector Manager  
(please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)