

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0905  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fifth Amendatory Agreement between the City and**  
6 **County of Denver and Mpowered for financial counseling and related support**  
7 **services for the Financial Empowerment Center program.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Fifth Amendatory Agreement between the City and County of  
10 Denver and Mpowered, in the words and figures contained and set forth in that form of Fifth  
11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
13 Clerk’s Filing No. 201626889-05, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 16, 2017 by Consent

15 MAYOR-COUNCIL DATE: August 22, 2017

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: August 24, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_