| 1 | BY AUTHORITY | | |
|----------------------------|--|---------------------------------|---------------------------|
| 2 | RESOLUTION NO. CR25-0574 | COMMIT | TEE OF REFERENCE: |
| 3 | SERIES OF 2025 | Land Use, Transp | ortation & Infrastructure |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Contract between the City and County of Denver and American Sign and Striping Company for the 2025 Sign Replacement On-Call to install new and/or maintain signs within the City and County of Denver, citywide. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Contract between the City and County of Denver and America | | |
| 11 | Sign and Striping Company, in the words and figures contained and set forth in that form of Contract | | |
| 12 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | | |
| 13 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No | | |
| 14 | 202578980, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: April 29, 2025 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: May 6, 2025 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | PRESIDENT | | |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 22 | PREPARED BY: Jacob G. Craw | ford, Assistant City Attorney | DATE: May 8, 2025 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. | | |
| 28 | Katie J. McLoughlin, Interim City Attorney | | |
| 29 30 | BY: Anahul Bagga | , Assistant City Attorney DATE: | 05/07/2025 |