1	BY AUTHORITY		
2	RESOLUTION NO. CR25-1218	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Transportation and Infrastructure	
4	A RESOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North Vasquez Boulevard, located near the intersection of North Vasquez Boulevard and East 48th Avenue.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity require the laying out, opening and establishing as a public street designated as part of		
11	the system of thoroughfares of the municipality those portions of real property hereinafter more		
12	particularly described, and, subject to approval by resolution has laid out, opened and established		
13	the same as a public street;		
14	BE IT RESOLVED BY THE COUNCIL OF THE CIT	TY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Executiv	ve Director of the Department of Transportation	
16	and Infrastructure in laying out, opening and establ	ishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit:		
19	PARCEL DESCRIPTION 2020-DEDICATION-0000045-001:		
20	LAND DESCRIPTION – STREET PARCEL:		
21	A PARCEL OF LAND CONVEYED BY SPECIAL W	ARRANTY DEED TO THE CITY AND COUNTY	
22	OF DENVER, RECORDED ON THE 5TH DAY	OF APRIL, 2021, AT RECEPTION NUMBER	
23	2021062309 IN THE CITY AND COUNTY OF DI	ENVER CLERK AND RECORDER'S OFFICE,	
24	STATE OF COLORADO, THEREIN AS:		
25			
26	A PARCEL OF LAND LOCATED IN THE SOUTHE	•	
27	3 SOUTH, RANGE 68 WEST OF THE 6TH PRI		
28	DENVER, STATE OF COLORADO, BEING MORE	PARTICULARLY DESCRIBED AS FOLLOWS:	
29			
30	CONSIDERING THE EAST LINE OF SECTION	·	
31	DISTANCE OF 2647.85 FEET BETWEEN A FOUND 10" BY 8" PINK COLORED SANDSTONE AT		
32	THE EAST QUARTER CORNER OF SECTION 13 AND A FOUND AXLE IN RANGE BOX AT THE		

SOUTHEAST CORNER OF SECTION 13, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE 1 2 THERETO. 3 COMMENCING AT SAID EAST QUARTER CORNER OF SECTION 13: THENCE SOUTH 4 43°26'32" WEST, A DISTANCE OF 1920.53 FEET TO AN EASTERLY CORNER OF THAT 5 6 PROPERTY DESCRIBED IN DEED RECORDED IN THE OFFICE OF THE CITY AND COUNTY 7 OF DENVER CLERK AND RECORDER AT RECEPTION NO. 2015102029 AND THE POINT OF 8 **BEGINNING:** 9 THENCE ALONG THE SOUTHEASTERLY LINE OF SAID PROPERTY, SOUTH 34°27'54" WEST. 10 A DISTANCE OF 441.10 FEET TO THE SOUTHEASTERLY CORNER OF SAID PROPERTY; 11 THENCE ALONG THE SOUTHERLY LINE OF SAID PROPERTY, SOUTH 89°52'42" WEST, A 12 DISTANCE OF 8.50 FEET; THENCE ALONG A LINE PARALLEL WITH, AND 7.00 FEET 13 NORTHWESTERLY THEREFROM, SAID SOUTHEASTERLY LINE, NORTH 34°27'54" EAST, A 14 DISTANCE OF 456.67 FEET TO A POINT ON THE EASTERLY LINE OF SAID PROPERTY; 15 THENCE ALONG SAID EASTERLY LINE, SOUTH 01°22'08" WEST, A DISTANCE OF 12.82 FEET 16 TO THE POINT OF BEGINNING 17 18 SAID PARCEL CONTAINING 3,142 SQ. FT. OR 0.07 ACRES, MORE OR LESS be and the same is hereby approved and said real property is hereby laid out and established and 19 20 declared laid out, opened and established as North Vasquez Boulevard.

Section 2. That the real property described in Section 1 hereof shall henceforth be known

as North Vasquez Boulevard.

21

22

23

24

25

REMAINDER OF PAGE INTENTIONALLY BLANK

1 2	MAYOR-COUNCIL DATE: August 27, 2025 by Consent MAYOR-COUNCIL DATE: September 2, 2025				
3	PASSED BY THE COUNCIL:				
4		PRESIDEI	NT		
5 6 7	ATTEST:	EX-OFFIC	ND RECORDER, NO CLERK OF THE COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, Assis	: Martin A. Plate, Assistant City Attorney			
9 10 11 12	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14 15	Katie J. McLoughlin, Interim City Attorney				
16	RY· As	sistant City Attorney	DATE:		