

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0153
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment and reappointment to the Denver Urban**
6 **Renewal Authority.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Kristin Bronson and the Mayoral
10 reappointment of Katherine Archuleta to the Denver Urban Renewal Authority for terms effective
11 immediately and expiring on 4-3-2028, or until successors are duly appointed, be and hereby are
12 approved.

13 COMMITTEE APPROVAL DATE: February 21, 2023, by Consent

14 MAYOR-COUNCIL DATE: February 28, 2023

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 1, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kerry Tipper, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____