

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1525  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance & Governance Committee

4 **A RESOLUTION**

5 **Of city council consenting to the Mayor’s appointment of Adam Phipps.**  
6

7 **WHEREAS**, Mayor Michael B. Hancock (hereinafter “Mayor” or “Mayoral”) has nominated  
8 Adam Phipps for appointment to fill a vacancy in the position of Executive Director of the  
9 Department of Transportation and Infrastructure; and,

10  
11 **WHEREAS**, under article II, part 2, § 2.2.6 of the charter, Mayoral appointments to fill  
12 vacancies in certain offices require the consent of city council acted upon by resolution under  
13 section 13-11.5 of the city code;

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16  
17 **Section 1.** That city council hereby consents to the appointment of Adam Phipps as the  
18 Executive Director of the Department of Transportation and Infrastructure.

19 COMMITTEE APPROVAL DATE: December 21, 2021 by Consent

20 MAYOR-COUNCIL DATE: December 28, 2021 by Consent

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: December 29, 2021

27 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
28 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
29 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
30 3.2.6 of the Charter.

31 Kristin M. Bronson, City Attorney for the City and County of Denver

32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_