1	BY AUTHORITY	
2	ORDINANCE NO COUNCIL BILL NO. CB 23-0922	2
3	SERIES OF 2023 COMMITTEE OF REFERENCE	:
4	Land Use, Transportation & Infrastructure	Э
5	<u>A BILL</u>	
6 7 8 9 10 11	For an ordinance approving a proposed Second Amendment to the Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood District for continued design and construction of drainage and flood control improvements at Sanderson Gulch from Florida Avenue to Arkansas Avenue.	
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
13	Section 1. The proposed Second Amendment to the Intergovernmental Agreement betwee	'n
14	the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Floo	d
15	District, in the words and figures contained and set forth in that form of agreement available in the	е
16	office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex	<b>K</b> -
17	Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202368614-02, is hereb	y
18	approved.	
19	COMMITTEE APPROVAL DATE: July 11, 2023 by Consent	
20	MAYOR-COUNCIL DATE: July 18, 2023 by Consent	
21	PASSED BY THE COUNCIL:	
22	PRESIDENT	
23	APPROVED: MAYOR	
24 25 26	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
27	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;	
28	PREPARED BY: John G. McGrath, Assistant City Attorney DATE: July 20, 2023	3
29 30 31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
34	Kerry Tipper, Denver City Attorney	
35 36	BY: Anahul Bagga , Assistant City Attorney DATE: Jul 20, 2023	