

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1213
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving the Mayor's reappointment to the Bluebird Business Improvement**
6 **District.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Sean Mandel to the Bluebird Business
10 Improvement District for a term effective immediately and expiring on 7-31-2029, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: August 26, 2025, by Consent

13 MAYOR-COUNCIL DATE: September 2, 2025

14 PASSED BY THE COUNCIL: 09/08/2025

15 Amursh P. Anderson - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: September 4, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney

25
26 BY: Jonathan Griffin, Assistant City Attorney DATE: 09/04/2025