

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2014

COUNCIL BILL NO. CB14-0595  
COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

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5  
6  
7 A BILL

8  
9 **For an ordinance making supplemental appropriations from the General  
10 Contingency Fund to the Office of Municipal Public Defender.**

11  
12 **WHEREAS**, the City and County of Denver intends to create the Office of Municipal  
13 Defender to reside under the Denver County Court and replace existing contract services with in-  
14 house staff; and

15 **WHEREAS**, the new Office will begin to provide defense services on January 1, 2015 and  
16 will require additional 2014 budget expenditures to cover startup costs to staff and furnish the  
17 office in preparation of the January 1<sup>st</sup> start date;

18  
19 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF  
20 DENVER:**

21 **Section 1.** From appropriations heretofore made from the General Fund listed or indicated in  
22 the following tabulation there is hereby RESCINDED the amount listed or indicated in such  
23 tabulation under the heading "Amount Rescinded" and transferred to the General Fund:

25 ACCOUNTING		EXPENDING	AMOUNT
26 <u>NUMBER</u>	<u>ACCOUNT TITLE</u>	<u>AUTHORITY</u>	<u>RESCINDED</u>
27 01010-2580900	General Contingency	Manager of Finance	\$114,730

28  
29 **Section 2.** From the General Fund, Accounting No. 01010, not otherwise appropriated and in  
30 addition to amounts heretofore appropriated by Ordinance No. 631, Series of 2013, and any  
31 supplemental appropriations or rescissions, there is hereby appropriated to the appropriation  
32 accounts hereinafter designated the amount of money following such designation, to be expended  
33 for the purposes and upon the authorizations in said Ordinance set forth:

35 <u>ACCOUNTING</u>	<u>APPROPRIATION</u>	<u>EXPENDING</u>	
36 <u>NUMBER</u>	<u>ACCOUNT</u>	<u>AUTHORITY</u>	<u>AMOUNT</u>
37 01010-0520000	Office of Municipal Public Defender	Chief Municipal Public Defender	\$114,730

1       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: July 24, 2014\_(Consent)

6 MAYOR-COUNCIL DATE: July 29, 2014

7 PASSED BY THE COUNCIL \_\_\_\_\_ 2014

8 \_\_\_\_\_ - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2014

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
11 THE CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2014 \_\_\_\_\_ 2014

13 PREPARED BY: Tom Migaki, Budget and Management Office        DATE: July 31, 2014

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 D. Scott Martinez, City Attorney

19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2014