

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0706
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Root Tree Service for tree maintenance including tree pruning, tree and stump**
7 **removal and grinding of stumps in parks, parkways, City golf course properties,**
8 **and City Facilities; and tree/shrub removal and stump treatment along**
9 **waterways, citywide.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Contract between the City and County of Denver and Root Tree
13 Service, in the words and figures contained and set forth in that form of Contract available in the
14 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202473523, is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: May 28, 2024 by Consent

18 MAYOR-COUNCIL DATE: June 4, 2024

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: June 6, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____