1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB 24-1279
3	SERIES OF 2025 COMMITTEE OF REFERENCE:
4	Safety, Housing, Education & Homelessness
5	<u>A BILL</u>
6 7 8 9 10 11	For an ordinance approving a proposed Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and the State of Colorado, to provide reliable healthy food access and food-based education for Denver's children at Bruce Randolph school, as part of the Healthy Food for Denver's Kids Initiative.
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
13	Section 1. The proposed Agreement between the City and County of Denver and School
14	District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures
15	contained and set forth in that form of agreement available in the office and on the web page of City
16	Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
17	Denver, under City Clerk's Filing No. 202475621, is hereby approved.
18	COMMITTEE APPROVAL DATE: October 9, 2024
19	MAYOR-COUNCIL DATE: October 15, 2024
20	PASSED BY THE COUNCIL: March 10, 2025
21	Amurch P. Sandoral - PRESIDENT
22	APPROVED: <u>Michael C. Johnston</u> <u>Michael C. Johnston (Mar 13, 2025 16:21 MDT)</u> - MAYOR 03/13/2025
23 24 25	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
26	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;
27	PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: February 27, 2025
28 29 30 31 32	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
33 34	Katie J. McLoughlin, Interim City Attorney
34 35	BY: Anskul Bagga, Assistant City Attorney DATE: Feb 27, 2025