

ORDINANCE/RESOLUTION REQUEST

Please email requests to Laura Morales
at Laura.Morales@denvergov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 3/16/17

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

The State Board of the Great Outdoors Colorado Trust Fund #201733254 grant acceptance to pass-through funds to three partners for a future education center, community garden, welcome center, and nature playground.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Courtney Levingston / Laura Morales
- **Phone:** 720-913-0623/ 720-913-0633
- **Email:** courtney.levingston@denvergov.org / Laura.Morales@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Courtney Levingston / Laura Morales
- **Phone:** 720-913-0623/ 720-913-0633
- **Email:** courtney.levingston@denvergov.org / Laura.Morales@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

As part of the Northeast Metro Coalition, Parks & Recreation will pass-through grant funds to Environmental Learning for Kids for their future education center; to The Urban Farm to expand and improve an existing community garden; and to Bluff Lake Nature Center for their welcome center and nature playground.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** 201733254
- b. **Contract Term:** 2/14/2017 – 6/30/2020
- c. **Location:** Citywide
- d. **Affected Council District:** Citywide
- e. **Benefits:** The funds will benefit Denver citizens in an effort to ensure every young person has abundant opportunities to connect and engage with the outdoors in ways that are inspirational, transformational, and meaningful, resulting in a new generation of stewards of nature.
- f. **Contract Amount (indicate amended amount and new contract total):** \$644,082

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** No

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____