| 1                          | BY AUTHORITY   |  |  |                  |
|----------------------------|--|--|--|------------------|
| 2                          | ORDINANCE NO   | )  | COUNCIL BILL NO                        | D. CB17-0123     |
| 3                          | SERIES OF 2017   | ,  | COMMITTEE OF F                         | REFERENCE:       |
| 4                          |  |  | Land Use, Transportation 8             | k Infrastructure |
| 5<br>6                     | A bill for a   | an ordinance approving a propose                       | ed Funding Agreement bety              | ween the         |
| 7<br>8<br>9<br>10<br>11    | City and County of Denver and State of Colorado, acting by and through the Department of Natural Resources, to restore wetlands, riparian areas, native uplands and to improve water quality relating to Westerly Creek from East 13th to East 11th Avenue and the funding therefor. |  |  |                  |
| 12                         | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |                  |
| 13                         |  |  |  |                  |
| 14                         | Section 1. The proposed Funding Agreement between the City and County of Denver and  |  |  |                  |
| 15                         | State of Colorado, acting by and through the Department of Natural Resources, in the words and   |  |  |                  |
| 16                         | figures contained and set forth in that form of Funding Agreement available in the office and on the   |  |  |                  |
| 17                         | web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the   |  |  |                  |
| 18                         | City and County of Denver, under City Clerk's Filing No. 2017-0013, is hereby approved.  |  |  |                  |
| 19                         | Section 2  | <ul> <li>Expenditures are hereby authorized</li> </ul> | ed from the Grant Projects Fu          | und, Accounting  |
| 20                         | No. 38000, the amounts of money in the following tabulation to be expended for the purposes and  |  |  |                  |
| 21                         | upon the authorizations in said Ordinance set forth:   |  |  |                  |
| 22<br>23                   | ACCOUNTING NUMBER  | APPROPRIATION ACCOUNT                                  | EXPENDING<br><u>AUTHORITY</u>          | <u>AMOUNT</u>    |
| 24<br>25<br>26<br>27<br>28 | 38730-7011102<br>-RQ012  | Westerly Creek<br>Restoration                          | Executive Director of<br>Parks and Rec | \$500,000        |
| 29                         |  |  |  |                  |
| 30                         |  |  |  |                  |
| 31                         |  |  |  |                  |
| 32                         |  |  |  |                  |
| 33                         |  |  |  |                  |
| 34                         |  |  |  |                  |
| 35                         |  |  |  |                  |
| 36                         |  |  |  |                  |

| 1                          |  |  |  |  |
|----------------------------|--|--|--|--|
| 2                          | Section 3. The Chief Financial Officer of the City and County of Denver is hereby authorized   |  |  |  |
| 3                          | and directed to make such book and record entries and to do such other things as may be necessary  |  |  |  |
| 4                          | to accomplish the purposes of this Ordinance.  |  |  |  |
| 5                          |  |  |  |  |
| 6                          | COMMITTEE APPROVAL DATE: February 7, 2017 by Consent   |  |  |  |
| 7                          | MAYOR-COUNCIL DATE: February 14, 2017  |  |  |  |
| 8                          | PASSED BY THE COUNCIL: February 27, 2017   |  |  |  |
| 9                          |  |  |  |  |
| 10                         | APPROVED: MAYOR Feb 28, 2017   |  |  |  |
| 11                         | ATTEST: CLERK AND RECORDER,  |  |  |  |
| 12<br>13                   | EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER   |  |  |  |
| 14                         | NOTICE PUBLISHED IN THE DAILY JOURNAL:;  |  |  |  |
| 15                         | PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: February 16, 2017   |  |  |  |
| 16<br>17<br>18<br>19<br>20 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |  |  |
| 21                         | Kristin M. Bronson, Denver City Attorney   |  |  |  |
| 22<br>23                   | BY:, Assistant City Attorney DATE: Feb 16, 2017  |  |  |  |