

**BY AUTHORITY**

RESOLUTION NO. CR25-0903  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the “DCFA 23-072 Denver Court Appointed Counsel Grant” program the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Local Affairs (DOLA), for the “DCFA 23-072 Denver Court Appointed Counsel Grant” project, which is identified as Grant Number CTGG1 NLAA 202400002700, CMS No. 199290, a copy of which is duly filed with the City Clerk, Filing No. 202579821, be and hereby is approved in all respects.

**Section 2.** The payments made by the State of Colorado, Department of Local Affairs (DOLA) to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Public Defender, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
11955-0520000	Denver Court Appointed Counsel	\$711,250

Expenditures are authorized from June 30, 2025 to June 30, 2026.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: June 25, 2025 by Consent  
2 MAYOR-COUNCIL DATE: July 1, 2025 by Consent  
3 PASSED BY THE COUNCIL: 07/14/2025,  
4 *Amursh P. Sandora* - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: July 10, 2025  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.  
13  
14 Kerry Tipper, Denver City Attorney  
15  
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/10/2025,