

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2021

COUNCIL BILL NO. CB21-1020  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance changing the zoning classification for 2501, 2515, 2531 North Ogden Street in Five Points.**

**WHEREAS**, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City’s adopted plans, furthers the public health, safety and general welfare of the City, will result in regulations and restrictions that are uniform within the U-SU-A1, UO-3 district, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

**NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

- a. The land area hereinafter described is presently classified as PUD-25.
- b. It is proposed that the land area hereinafter described be changed to U-SU-A1, UO-3.

**Section 2.** That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from PUD-25 to U-SU-A1, UO-3:

**2501 N OGDEN STREET**

LOTS 27 AND 28, BLOCK 10, BARTHS ADDITION,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

**2515 N OGDEN STREET**

LOTS 21 AND 22, BLOCK 10, BARTHS ADDITION,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

**2531 N OGDEN STREET**

LOTS 23 TO 26 INCLUDING, BLOCK 10, BARTHS ADDITION,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO

1 in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline  
2 thereof, which are immediately adjacent to the aforesaid specifically described area.

3 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and  
4 Development in the real property records of the Denver County Clerk and Recorder.

5 COMMITTEE APPROVAL DATE: September 14, 2021

6 MAYOR-COUNCIL DATE: September 21, 2021 by Consent

7 PASSED BY THE COUNCIL: November 1, 2021

8 *Steve Filmore* - PRESIDENT

9 APPROVED: \_\_\_\_\_ - MAYOR *Mike* Nov 2, 2021

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

14 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: September 23, 2021

15 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
16 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
18 § 3.2.6 of the Charter.

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20 Kristin M. Bronson, Denver City Attorney

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22 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Sep 23, 2021