

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0839
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor’s reappointment and appointment to the Denver Housing**
6 **Authority Board.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointment of **Jamie Torres** to the Denver Housing
10 Authority Board for a term effective immediately and expiring on July 20, 2021, and the
11 appointment of **Bruce Alexander** to the Denver Housing Authority Board for a term effective
12 immediately and expiring on July 20, 2019 or until successors are duly appointed, be and hereby
13 are approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, September 28, 2016

15 MAYOR-COUNCIL DATE: October 4, 2016

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: October 3, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____