

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB20-1377

SERIES OF 2020

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and the Denver Urban Renewal Authority, by modifying the scope of work and budget, to assist the Department of Public Health and Environment with administering the Lead Based Paint Hazard Control Grant Program.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and the Denver Urban Renewal Authority, in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201951040-02, is hereby approved.

COMMITTEE APPROVAL DATE: November 25, 2020 by Consent

MAYOR-COUNCIL DATE: December 1, 2020 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Lindsay S. Carder, Assistant City Attorney                      DATE: December 3, 2020

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_